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15. SUBJECT TERMS

Socio-Cultural Diversity, nation building, post-conflict reconstruction, conflict resolution

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Research Report:

Rebuilding institutional legitimacy in post-conflict societies - A case study of

Nepal

Period of Performance: 28-3-2012 to 27-3-2015

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ABSTRACT

Legitimacy is central to citizens' perception and acceptance of power and authority. As such, rebuilding institutional legitimacy is essential for stability in post-conflict societies. In this project we explore the factors that lead citizens to view their government as legitimate following the reconstruction of central government institutions after a conflict. We draw on a broad range of theories to investigate post-conflict legitimacy in Nepal.

This research utilized Nepal as a case study. Nepal transitioned into a secular democratic republic in 2008, following ten years of civil war, and has subsequently been engaged in rebuilding central governance institutions. This project involved a pilot study (N=300, conducted in July and August 2012); two Waves of nationwide cross-sectional quantitative fieldwork (each N=1500 - Wave 1 conducted between August 2012 and October 2012, and Wave 2 conducted between September 2013 and November 2013); and a third wave of longitudinal panel data (N= 1500, 944-participants longitudinal panel from Wave 2 and 556 new cross-sectional participants - conducted between July 2014 and September 2014).

Our data analysis focused on three main themes. The first is concerned with examining the relationship between perceived levels of post-conflict procedural justice and institutional trust and performance in Nepal. The basic relationships these variables display with central government legitimacy are examined. The second theme examines social identification and influence in Nepal, both at a superordinate

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¹ This project also involved qualitative structured interviews (*N*=54 - 18 interviews per wave), which are not discussed in this report.

(national) level and subordinate (caste/ethnic) level. Relationships between identification, trust, influence, and legitimacy are explored. The third theme regards post-conflict democratic elections, including the effect of elections on perceived procedural fairness and legitimacy, and the legitimacy of democratic elections themselves. Additionally, the effect of transitional justice on institutional legitimacy is explored.

Results reveal relatively low levels of procedural justice, government performance, and government legitimacy in Nepal. Bivariate correlations suggest a strong relationship between procedural justice and legitimacy, and weaker relationships between instrumental variables and legitimacy. Levels of social identification were found to be extremely high in Nepal, though no difference is observed between levels of caste/ethnic identification and national identification. It is found that local influence is perceived to be greater than foreign group influence, though both display a positive association with legitimacy. However, voice—the perception that citizens have an input into processes that affect them—is found to be strongly associated with legitimacy. Two specific elements of procedural justice relevant to the post-conflict context—election legitimacy and transitional justice—are measured and their relationship with government legitimacy is observed. Election legitimacy was found to be relatively high in Nepal (unusually so for post-conflict elections), and was positively associated with government legitimacy. Transitional justice was perceived to be very low, with most citizens perceiving that human rights violations were committed during the war in Nepal, and most believing that the perpetrators had not yet been held accountable. Transitional justice was found to be positively associated with legitimacy, meaning that the less transitional justice that was perceived, the less

legitimate citizens perceived the central government to be.

This report comprises four sections. The first section provides a brief literature review of existing research on institutional legitimacy and the variables of interest in this study, including instrumental and procedural sources of legitimacy, 'local ownership' theories of legitimacy, and an introduction to election legitimacy and transitional justice. A brief outline of the conflict and reconstruction in Nepal is also provided in this section. The second section details the methodology of each Wave of fieldwork in Nepal. Selected results and discussion from each Wave of fieldwork are organized by theme and the phase of data collection. Implications and conclusions are presented in the fourth section. Project 'codebooks', encompassing descriptive information of all demographic and survey items, are attached in appendices.²

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² Also see Fisk (2015) in which the relationships discussed in this report are examined in greater detail.

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1: INTRODUCTION

1.1: Project Overview

This project aimed to:

- Evaluate the levels of perceived legitimacy of central and local institutions in post-conflict Nepal, and assess the relationships between instrumental and relational concerns and government legitimacy;
- Examine the dynamics of social identities in Nepal, including identification, trust, influence, and legitimacy, within the context of 'local ownership' theories of legitimacy;
- 3) Investigate the effect of democratic elections and transitional justice on perceived fairness and legitimacy of post-conflict institutions.

Project methodology:

- 1) Pilot study (2012): 300 participants stratified random sampling in Nepal.
- 2) Wave 1 (2012): 1500 participants, random sampling in Nepal.
- 3) Wave 2 (2013): 1500 participants, random sampling in Nepal.
- 4) Wave 3 (2014): 1500 participants [944-participants longitudinal panel from Wave 2; 556 new cross-sectional participants].
- 5) Qualitative interviews: total n 54= [18 at Wave 1; 18 at Wave 2; 18 at Wave 3].

1.2: Relevant Theory And Literature

Legitimacy is central to people's perception and acceptance of power and authority, and is essential to the functioning and stability of institutional authorities (Alagappa, 1995; Beetham, 1991; Coicaud, 2007; Crick, 1993; Habermas, 1976; Weber, 1978). Political scientists refer to legitimacy as a 'reservoir of support' for governments (Dahl, 1956; Easton, 1965, 1975), and note the importance of creating and maintaining legitimacy as a foundation for the authoritativeness of the state (Lipset, 1959). Institutional legitimacy has been found to encourage decision acceptance, promote a sense of obligation to obey authorities, and is linked to behavioural outcomes such as compliance, cooperation, and engagement with authorities (Tyler & Jackson 2013). For these reasons, establishing legitimacy is identified as a priority in rebuilding post-conflict institutions (Brinkerhoff, 2005, Brinkerhoff et al., 2012; Carment et al., 2010; Heathershaw & Lombach, 2008; McLoughlin, 2015; Paris & Sisk, 2009; Rotberg, 2004; USIP & PKSOI, 2009). However, the inability of conflict-affected states to gain sufficient institutional legitimacy has been described as "the most disappointing aspect of post-conflict reconstruction" (François & Sud, 2006, p.151). The present project aims to address this topic by empirically exploring the antecedents of government legitimacy in the post-conflict setting of Nepal.

According to Weber (1978), power must be accepted as legitimate by those subjected to it in order to be secured and maintained. He outlined three 'ideal types' of authority, each with their own source of legitimacy. These include *charismatic* authority, in which legitimacy is derived from the leadership of a charismatic or strong individual; *traditional authority*, in which legitimacy is derived from a

historical lineage of power, such as the Church or Kings; and *legal-rational authority*, based on rationally created rules and laws. In line with this formulation, Nepal's post-conflict statebuilding period—from the Comprehensive Peace Agreement reached in 2006 until the present—can be characterised as a shift from traditional authority to legal-rational authority, as the state transforms from a Hindu monarchy with power structures based on caste hierarchy, patriarchy and instrumental dominion into a secular democratic republic (see Askvik et al., 2011). In fact, this transition echoes Weber's predicted order of the modernising development of states from charismatic to traditional to legal-rational authority (considered to be the most advanced). The current intermediary phase of Nepal's transition from a long-standing traditional authority to a modern liberal political system makes it a particularly interesting case study of citizens' post-conflict legitimacy beliefs.

Procedural justice, government performance, and legitimacy

Theories of how legitimacy beliefs are formed in the post-conflict state can be broadly classified into two main perspectives: those focussed on citizen evaluations of outcomes, and those focussed on citizen evaluations of processes. Outcome-based theories of legitimacy conceive of support for democratic regimes as the consequence of citizen evaluations of the economic and political performance of those regimes (Cook, Hardin, & Levi, 2005; Gilley, 2009; Levi, 1998; McLoughlin, 2015; Mishler & Rose, 2001; Rothstein, 2005; Sarsfield & Echegaray, 2006; Van De Walle & Scott, 2009). Outcome-based theories hold that citizens hold perceptions of institutional legitimacy primarily due to instrumental outcomes, such as distributive justice or outcome favourability (Chanley et al., 2000; McAllister, 1999;

McLoughlin, 2015;). That is, instrumental theories hold that citizens base their assessments of the worthiness of an institution's output, whether that output is distributed fairly, and whether it advances personal welfare (e.g., Bok, 1997; Orren, 1997). In fragile and post-conflict societies, the ability of the government to provide basic services to citizens is often considered to be a key indicator of instrumental government performance (McLoughlin, 2012, 2015; Roberts, 2011).

By contrast, process-based theories of post-conflict institutional legitimacy hold that the procedures by which institutions operate are equally important for building legitimacy (e.g., Brinkerhoff 2007; Brinkerhoff et al., 2012; Chesterman, 2007; Donais, 2009; Richmond, 2011). These approaches to building post-conflict legitimacy are premised on procedural mechanisms designed to foster a sense of inclusiveness in the new political system.

Procedural justice is a central element of the process-based approach to building legitimacy, holding that factors such as fair decision-making and respectful treatment provide internal motivations for citizens to legitimate and obey authorities (Lind & Tyler, 1988; Tyler, 2006). Although procedural justice was originally assumed to exert its positive effects by giving people a sense of control over outcomes that affected them (Thibaut & Walker, 1975), further research found that people continue to value procedural justice despite the favourability of the outcomes they receive (Tyler, 2006; Tyler & Blader, 2003). These models have roots in Social Identity Theory (Tajfel & Turner, 1979), which hold that people are motivated to derive value from the groups they belong to. Procedural justice, in the form of fair and respectful treatment by an authority, signifies the worthiness of an individual within a group,

leading citizens to identify with and confer legitimacy to the authority, which in turn enhances cooperation and deference (Jackson et al., 2015; Tyler 2006). Though not discounting the importance of outcomes, procedural justice has been shown to predict institutional legitimacy across a range of domains (Hough et al., 2013; Factor et al., 2013; Tyler, 2006). In the present study, procedural justice concerns are contrasted with instrumental outcomes in terms of their association with post-conflict government legitimacy in Nepal.

Social identification, local ownership, and legitimacy

Two elements of procedural justice—voice and neutrality— share overlap with the prominent statebuilding approach of 'local ownership'. Local ownership theories hold that institutional legitimacy is generated when local political authorities, with broad support among members of civil society, participate in policy discussions that affect them and hold influence over decision-making processes, as opposed to foreign actors and agencies (Brinkerhoff, 2007; Killick, 1998; Simonsen, 2005). Despite its centrality in statebuilding frameworks, the concept of 'local ownership' remains vague and understudied (Anderson, 2010). One underlying mechanism being investigated in the present project is the psychological concept of 'voice', i.e., judgments relating to perceived input into a decision making process, and how it may contribute to government legitimacy by fostering a sense of procedural justice. Indeed, in the social psychological literature, the most potent aspect of procedural fairness has been identified as the opportunity to participate in decision making processes (see, De Cremer & Alberts, 2004; De Cremer et al., 2008), with opportunities for voice resulting in the evaluation of procedures as more fair (Brockner et al., 1998; Van den Bos et al., 1998; Van Prooijen et al., Van den Bos, &

Wilke, 2002). This study aims to link the statebuilding ideal of local ownership with social psychology theories of voice and neutrality to demonstrate why local ownership may build institutional legitimacy in the long-term.

Post-conflict elections and transitional justice

Two further issues are relevant to legitimacy perceptions in a post-conflict society. First, elections are traditionally viewed within political science as the procedure through which democratic authorities are legitimated (Anderson et al., 2005), an argument reinforced by findings in behavioral economics (Frey et al., 2004) and social psychology (Gonzalez & Tyler, 2008). As such, elections are often at the forefront of statebuilding and peacebuilding efforts involving democratic transition (Kumar 1998). International development agencies invest heavily in building democratic institutions in states engaged in or emerging from conflict, often supporting expensive and even dangerous electoral processes (Bjornlund, 2004). In part, such efforts rest on the assumption that democratic elections enhance the domestic legitimacy of governments by increasing citizens' willingness to be governed. Berman et al (2014) conducted a field experimental in Afghanistan, finding that that respondents in areas that held fairer elections were more likely to consider their government legitimate, including the perception that Afghanistan was a democracy, the belief that the police should resolve disputes, and willingness to report insurgents to authorities. In Nepal, the second post-conflict national elections were held in late 2013. According to statebuilding theories, the perceived legitimacy of these elections should influence citizens' perceptions of the subsequently formed government (even if citizens' desired political party was removed from power). Thus, this project aims to investigate the effect of election outcome and election legitimacy on perceived government legitimacy.

Next, transitional justice lies at the nexus of conflict and government legitimacy, with transitional justice theorists holding that until past grievances are addressed, the legitimacy of post-conflict governments will suffer (Kritz, 1995). Transitional justice invokes the concept of restorative justice (Bassiouni, 2002), in which citizens can reconcile past wrongs and move towards social harmony. Transitional justice has been posited as the mechanism through which 'emerging democracies reckon with former regimes' (Mandela, 1995), and as such, may be expected to display a relationship with post-conflict government legitimacy. Specifically, if post-conflict authorities are seen to have satisfactorily addressed past human rights violations, this could be seen to improve their trustworthiness in the eyes of citizens. Conversely, authorities that ignore or are indifferent to past grievances may be seen to be disinterested in citizens' trauma. Transitional justice is a timely issue in Nepal, as at the time of writing (March 2015), the establishment of a Truth and Reconcilliation Committee (TRC) has only recently been announced, the first in post-conflict Nepal. Thus, the final aim of this project is to uncover local perceptions of human rights abuses committed during conflict, how these grievances have been addressed, and the influence this may have on government legitimacy.

1.3: Nepal as a Case Study

The issue of government legitimacy is highly relevant in Nepal due to its varied and volatile social developments, caste hierarchies and identity politics (Whelpton, 2005). Nepal was established as a Hindu kingdom in 1798, and since that period has

experienced varying forms of ruling government. This includes a long line of Hindu Kings, as well as the Rana regime (1846-1951); a non-democratic panchayat system; and a parliamentary monarchy. Most recently, following a decade-long Maoist insurgency aimed at overthrowing the monarchy, Nepal has become a secular democratic republic. It has been led since 2008 by an interim government tasked with drafting the constitution for the 'New Nepal'. While there have been high expectations in the 'New Nepal', the process of democratisation has also seen the emergence of political instability as regional, ethnic, and caste groups jostle for power in the newly inclusionary system (see for example Hachhethu & Gellner, 2010; Jha 2014; Lawoti, 2013; Lawoti & Hangen, 2013; von Einsiedel et al., 2012). As mentioned previously, the transformation of Nepal can be conceived of as a shift from Weber's ideal type of traditional authority to the ideal type of legal-rational authority. Given that procedural justice can be considered a facet of legal-rational legitimacy (Tyler, 2006), the observation of process-based legitimacy perceptions in Nepal potentially captures the increasing importance of legal-rational concerns in the state-building process. The peacebuilding process in Nepal can so far best be described as a mixed bag - some commentators argue that it constitutes a liberal peace success story in the making (Denskus 2009), while accusations of a failure to address key causes of the conflict have come from observers within the media (e.g., Brown & Felbab-Brown, 2012), INGOs (e.g., ICTJ, 2012), and academia (e.g., Lundqvist, 2015).

1.4: Analytical Strategy

In summary, this project set out to answer the following research questions:

- 1) What are the current levels of perceived fairness and legitimacy of central government in post-conflict Nepal, and what is the relationship between relational and instrumental variables and legitimacy?
- 2) What are the dynamics of social identification, trust, and influence (voice) in Nepal, and how do these relate to government legitimacy?
- 3) How legitimate were the recent elections in Nepal, and what is the relationship between election legitimacy, transitional justice, and perceived government legitimacy?

The first research question is explored by analysing perceived levels of legitimacy in Nepal, and assessing relationships between legitimacy and both instrumental and process variables. That is, whether relational theories of procedural justice will generalise to the post-conflict context in Nepal, as citizens' legitimacy beliefs shift from a traditional to a legal-rational basis. The second research question is addressed by linking statebuilding concepts of local participation and ownership to legitimacy perceptions. Here, Nepalese citizens' perceived level of identification, voice and influence in political decision-making is assessed and linked to perceptions of legitimacy. The final research question focuses on specific post-conflict processes such as post-conflict elections and transitional justice, and how these variables relate to perceived governmental fairness and legitimacy.

The next section outlines the methodology employed at each stage of the project, including Wave 1, Wave 2 and Wave 3. Selected results from each Wave will then be presented and discussed in terms of the research questions outlined above.

2: METHODOLOGY

Data for this project were collected in three phases: a pilot survey, Wave 1 and Wave 2 data collection and Wave 3. This chapter details the procedures adopted in the pilot, and the Wave 1, 2 and 3 data collection periods, as well as drawing upon firsthand observations of the fieldwork in Nepal³. During all phases of the data collection the first author Kylie Fisk was present in Nepal and worked closely with local collaborators to prepare materials, train enumerators, and monitor the administration of the survey.

There are a number of unique challenges involved in conducting research in a post-conflict developing country (Desai & Potter, 2006; Scheyvens & Storey, 2003). Special considerations include the security of enumerators and research participants, sampling methods, and local cultural and linguistic barriers that influence how the research is perceived and understood by participants and gatekeepers (Renert et al., 2013). The research questions being addressed in this project require survey items of a relatively sensitive and contentious nature, both socially and politically, and thus require careful regard for appropriateness and fit (Renert et al., 2013). This is particularly necessary for a study of post-conflict Nepal, as social and political tensions were heightened during the fieldwork period for this research. This section outlines the ways in which these considerations were taken into account as the project developed, from survey development and sampling frame, to local collaborators and fieldwork challenges. Since the pilot study had important methodological implications for the subsequent main fieldwork periods, the first part

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³ Also see Fisk (2015) for more detail about the fieldwork.

of this section explains the procedures and implications of the pilot phase, before turning to the procedures for Wave 1, 2 and 3 of the main study.

In order to undertake the fieldwork, local collaborators in Nepal were selected following a vetting process with several institutions and agencies. Eventually, the firm Interdisciplinary Analysts (IDA) was selected due to its prior experience with conducting large-scale qualitative and quantitative fieldwork in Nepal for such agencies as the United Nations Development Program. IDA was contracted to assist with in-country ethical clearance, provide translation services and cultural advice, hire local supervisors and enumerators, facilitate training, and organise fieldwork logistics for the pilot and Wave 1, 2 and 3.

2.1: Pilot Survey

An initial in-country test of the variables and response scales to be used in the Wave 1, 2 and 3 survey was undertaken. Given that existing items on procedural justice and government legitimacy have largely been developed and validated in stable, Western, English-speaking societies (and mainly in the US; Tyler, 2006), the translation of these constructs to a post-conflict, developing society could not be assumed. Additionally, these survey items mainly rely on the use of Likert scale responses, and there is some evidence that there are cultural differences in responses to Likert scales (Flaskerud, 1988), particularly between US and Asian populations (Lee at al., 2002). Therefore, it was deemed necessary to investigate the most reliable and valid method of administering the Likert scale in Nepal. The effectiveness and practical feasibility of using a stratified random sampling method to ensure representativeness was also tested in the pilot, as well as monitoring methods to maintain control during the main fieldwork phases.

In summary, the pilot study was conducted in order to test:

- instructions to participants,
- translations and item wording,
- social and political sensitivity of survey items,
- reliability of scales,
- most appropriate response format,
- sampling methods,
- survey length and timing,
- methods of training large numbers of enumerators, and
- practical considerations involved in the administration of a large-scale survey
 in a post-conflict developing country (e.g., the impact of seasonal variation,
 festivals, strikes and protests).

Pilot Participants

Participants were Nepalese citizens (n= 340), consisting of 168 males and 172 females, with an age range of 18 to 80 years. Caste/ethnic composition of the sample was representative of broader Nepalese society, with 80 Hill Caste respondents, 80 Hill Ethnics, 29 Hill Dalits, 28 Newars, 37 Madhesi Caste, 36 Terai-Madhesi Ethnics, 20 Madhesi Dalits, and 30 Muslims (these eight main categories of caste/ethnic group were suggested and coded by our Nepalese collaborators - IDA).

Pilot Sampling

A stratified random sample with two strata variables – i.e. region and caste/ethnicity – was employed during the pilot. This was employed because existing information (Nepal National Population Census, 2011) indicates that region and caste/ethnicity

are the primary lines of social division in the country. Two ecological regions for the pilot sampling were randomly selected (the Hill region and the Terai) and within these regions, 3 districts were randomly sampled (Kapilvastu, Kaski, and Palpa). A total of 9 Village Development Committees (VDCs; similar to municipalities) were then randomly sampled within the districts (Purusottampur, Kapilbastu N.P, Jayanagar, Gajehada, Pokhara N.P, BharatPokhari, Pumdibhumdi, Tansen N.P., and Bhairabsthan). Caste/ethnic group sampling by region was based on Nepalese Census data, and at the village level, household selection was random if the village was ethnically homogenous, and purposive if the village was heterogeneous (i.e., to meet the caste/ethnic quota for that district). Within the household the participant was randomly selected.

Within each village, household selection was made using the Right-Hand rule (e.g. see European Union for Fundamental Rights 2009), in which the enumerator, on arriving in the village, takes the first right hand turn, then every second house on the right on that street is selected until the quota is met. Random selection within the household was achieved via the Kish Grid method (wherein the number of eligible participants is crosschecked with the household number to randomly select a participant). The Kish Grid is commonly used in large-scale social research, and is recognized as a valid method for equal-probability sampling when more than one case will be eligible for inclusion at a sampled address or household (Kish, 1949). Participants were counted as eligible for inclusion on the Kish Grid if they were at least 18 years old and citizens of Nepal.

Pilot Survey Materials

Two survey instruments were piloted to cover a broad range of constructs relating to the research questions. Given that pilot surveys were not used for the purpose of data analysis they are only briefly described in this section.

Sex, age, education, caste/ethnic group, marital status, regional heterogeneity, and main source of income were assessed. Survey 1 comprised items assessing voice, procedural justice, distributive justice, legitimacy, law legitimacy, and government performance; all adapted from Sunshine and Tyler (2003), and Murphy et al (2009) to fit the focus of the present study on government legitimacy. Perceptions of group influence measures were assessed, comprising a mixture of items for local and foreign groups, such as the eight main caste/ethnic groups in Nepal; government actors such as India, China, and the US; NGOs and INGOs, and the UN. Perceptions of trust and contact with these groups were also measured. Survey 2 variables included the same demographic information as survey 1. Voice, procedural justice, and legitimacy questions were repeated in survey 2. Additional items included caste/ethnic group and national group identification, relative power, status, legitimacy and stability of caste/ethnic groups, intergroup contact, trust and influence (using the same groups presented in survey 1).

Because the target population was largely unfamiliar with this type of survey structure, and at face-value the questions may have appeared to be quite abstract, a definition was added at the start of each section of the pilot questionnaire comprising the following statement: "When we ask about the government, we would like you to think about the government in terms of the way in which the central government

operates and makes decisions, regardless of which political party is leading the government." The reason this explanation was provided was because this study aimed to examine legitimacy in the context of the institution of government - not the legitimacy of a particular political party. This is based upon the premise that the central institution of government and the way is operates and makes decisions is the object of legitimacy beliefs, regardless of the political party leading the government. This understanding is derived from the work of Easton (1965, 1975) and Weber (1978). An introductory statement also explained the response format, i.e., agreement ratings of statements.

Response Scales

As mentioned previously, most of the measures used in this research have been developed and validated in democratically stable, Western, English-speaking countries, and rely on Likert scale responses. There is some evidence that Likert scales may not translate equally across cultures (Lee et al., 2008). The Likert scale itself depends on a participant holding a mental representation of a number line, which has been shown to be culturally bound and to not develop in the absence of formal education (Deheane et al., 2008). Due to generally low levels of education in Nepal (total adult literacy rate, 2005-2010: 59%; UNICEF, 2011) there was therefore some concern over the use of Likert scales for this research. Specifically, it was uncertain how to best ensure comprehension of the scale for a relatively large proportion of uneducated and illiterate participants, given that they would be unaccustomed to traditional methods of academic testing. It was unclear whether verbal or visual administration of the Likert scale would be preferable. As evidence

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⁴ For a more detailed explanation see Fisk (2015).

varies regarding the most reliable number of scale points in Western research populations (Dawes, 2008), the ideal number of scale points was considered for this research. Some cross-cultural researchers advocate pictorial presentation for illiterate populations (e.g., Bellwood-Howard, 2012), but on consultation with IDA – and based on their previous experience in the country – the best approach was deemed to be a modified version of the Likert scale, rather than an entirely new agreement scale. Hence four response scales were piloted for both surveys, allowing approximately 40 participants to respond to each response scale in each survey:

- A verbal 1-5 Likert scale (1 = Not at all; 2 = A little; 3 = Some; 4 = A lot; 5 = Entirely).
- A visual 1-5 scale (points as above, with the addition of a visual showcard see appendix F)
- A verbal 0-10 scale ("If 1 means you don't agree at all, and 10 means you agree entirely, how much do you agree with this statement?")
- A visual 0-10 scale (as above, with an additional visual showcard see appendix F)

Translation

In partnership with IDA, the surveys were composed in English, translated into Nepali, and then reassessed by the researchers and Nepali collaborators. The translation process involved removing typographical errors, clarifying core concepts, and isolating major discrepancies between the English and Nepali versions early in the process.

2.2 Pilot Procedure

Enumerators

There were a total of 12 enumerators, including 4 field supervisors, employed during the pilot fieldwork. Supervisors and enumerators were largely Nepali professionals and students in Kathmandu, though originating from the local region in which they would be conducting the fieldwork. Most enumerators (90%) had Bachelor degrees, some (approx. 20%) also had Masters degrees, and many had worked for IDA previously, or had several years of experience in conducting qualitative and quantitative fieldwork in Nepal. They were sent to regions where they would be, for the most part, interviewing participants matched for caste/ethnicity in the hope that congruence between enumerators and participants would facilitate trust and openness during the interviews. Bilingual enumerators fluent in Hindi and Nepali were hired and trained to administer the survey, as in some areas in the Southern belt of Nepal where the border with India is porous, only Hindi and local dialects are spoken and Nepali is not understood. Given enumerators involved in the pilot data collection would also act as supervisors and trainers during Wave 1, they were employed on the condition that they would be available during the Wave 1 main fieldwork period, and were trained in every element of the survey protocol and administration. Two days of training were held at IDA headquarters in Kathmandu prior to the start of fieldwork, covering topics such as informed consent, sampling design, response scales, and mock interviews. Supervisors and enumerators were encouraged to comment and ask questions throughout the two days of training, and there were debates about random sampling, survey methods, informed consent, and survey constructs.

Training sessions with the enumerators unintentionally served as a form of focus group for both the survey and the methods being used.

Pilot Fieldwork

Fieldwork took place between 31st July 2012 and the 14th August 2012. Full informed consent procedures were followed with each participant selected on the Kish Grid, who could then choose whether or not to continue with the survey. If they elected not to continue, enumerators would thank the members of the household and move to the next sampling point using the Right-Hand method. If they chose to continue with the survey, participants were randomly assigned to complete either Survey 1 or Survey 2, and randomly assigned a response scale condition: 1-5 visual, 1-5 verbal, 0-10 visual, or 0-10 verbal. Enumerators carried paper copies of each survey, on which they coded the response scale, and recorded all survey answers. Enumerators worked in the field in teams of 4 (1 supervisor and 3 enumerators) with each of the 3 teams collecting data from approximately 100 participants.

A local fieldwork manager, a research officer/translator, and the first author monitored the fieldwork, meeting with supervisors and enumerators at field sites each day. Supervisors would report any problems that had occurred, including floods, nationwide strikes, harvesting and festivals, all of which made data collection difficult and required alterations to the fieldwork plan. However, given the widespread nature of these issues, subsequent analysis revealed that there were no systematic patterns in the participants who needed to be skipped for weather or social reasons. Supervisors also described participants' reaction to the survey: whether they were accepting or suspicious; understood the questions; or exhibited signs of fatigue.

The fieldwork lasted for a total of 14 days, after which the senior research staff, supervisors, and enumerators reconvened in Kathmandu and conducted a feedback workshop.

Enumerators reported that the informed consent procedure was clear and that they felt participants' understanding of anonymity, confidentiality, and the right to withdraw made them comfortable with being honest about sensitive questions, and that there was little hesitation about giving answers. Overall, enumerators reported that although some participants struggled with the surveys initially, after some time they became more comfortable and confident. Some participants had reported 'survey fatigue' from living in areas where a large number of NGOs and INGOs were based. The timing of the interviews was reported to vary- from as little as 20 minutes for a highly educated participant, to around an hour for an uneducated participant. Relatively lower item non-response rates were achieved compared to IDA's prior experience. We found that compared to similar themes explored in surveys previously, in which items were posed as questions rather than statements (e.g., "How much do you trust the government?" as opposed to "I trust the government"), our results had significantly fewer missing responses.

As indicated above, given the central importance of a consistent understanding of the term 'government' being used in the survey, participants were prompted with the following statement: "When we ask about the government, we would like you to think about the government in terms of how the central government operates and makes decisions, regardless of which political party is leading the government." Feedback was solicited on participant reactions to this definition and in their interpretation of

the concept of government in subsequent discussions. Feedback from enumerators indicated that participants had understood the survey definition of 'government', and in further discussions had appeared to be aware that the government was an institution separate from its political leaders.

2.3: PILOT RESULTS AND DISCUSSION

Overall, the response rate for the pilot survey was approximately 90%. Analysis indicated that non-response was evenly distributed across units in the strata, suggesting no particular non-response bias. The results of the pilot determined that instructions to participants were clear and comprehensible, and aided understanding of the survey items. It was felt that the training schedule developed for enumerators was too rushed, and that an extra day (for a total of 3 days) should be allowed for the main fieldwork training. Although the survey covered sensitive items, no problems were reported with participants refusing to answer for social or political reasons.

The various response scales were assessed (verbal 1-5, visual 1-5, verbal 1-10, visual 1-10). The verbal 1-5 scale provided more even distributions and more reliable scales (i.e., Cronbach's alpha scores of .5 and above) across most of the constructs, and generally greater convergent validity. Additionally, response times were shortest when surveys were administered via the verbal scales due to reduced time spent explaining the visual show cards. Statistical results corresponded with observations from the field that participants and enumerators found the verbal 1-5 scale the easiest to understand and administer. We reasoned that the verbal 1-5 scale was more natural, as it mimicked the way citizens would discuss quantities in their everyday

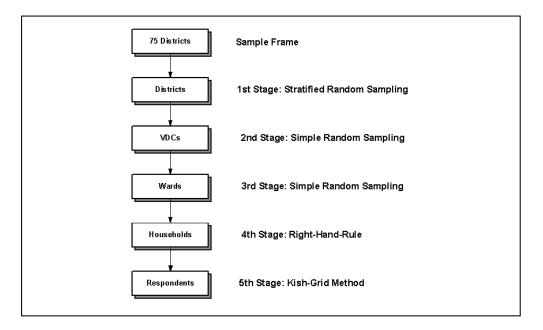
interactions, and verbal presentation allowed them to place their response within a sentence, e.g., "I don't trust the government at all". Further, the closeness of the points on the 1-10 scale caused consternation amongst participants, and feedback was given that they did not understand the qualitative difference between agreeing at, for example, the 6th point of the scale as opposed to the 7th. That is, the 1-10 scale lacked validity for participants. Based on the results and observations outlined above, the verbal 1-5 scale was adopted for all items in Wave 1.

2.4: WAVE ONE FIELDWORK

Wave 1 Sampling

The target population for the Wave 1 and 2 surveys was the national population of adults aged 18 years and older in Nepal. Based on the pilot results showing some geographic variation in results, it was deemed important to achieve a level of geographic representativeness in the Wave 1 and 2 surveys. As a result, a stratified random sample was employed – similar to the pilot survey– whereby participants were randomly sampled within districts, VDCs, wards and households (see Figure 1 for example; for full sampling frame see Appendix C). The Wave 1 survey sample size was 1,500 respondents, which was estimated to permit reliable national estimates at a 95% confidence interval +/- 2.2% on an estimate of 50%. The response rate for the survey was high (95%) and methods for dealing with item non-response in the analyses is described below.

Figure 1. Sampling Method Wave 1.



First, the country was divided into 16 geographical districts (Figure 2). Within the districts, 77 Village Development Committees (VDCs) were randomly selected, followed by Wards within the VDCs. An example of District-VDC sampling is illustrated in Figure 2.

Figure 2. Geographical Districts in Nepal

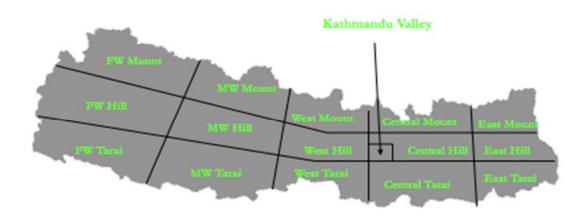
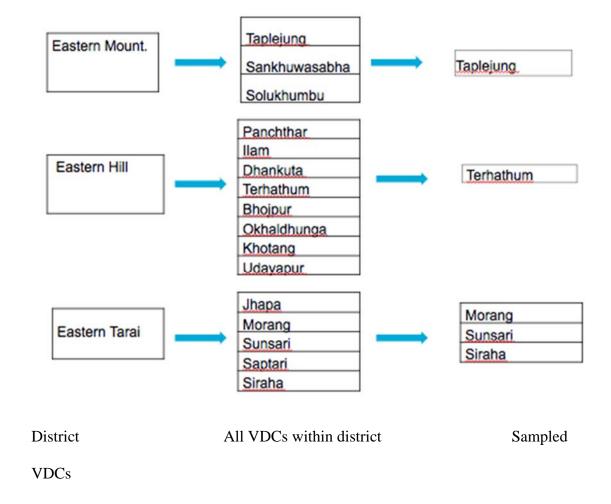


Figure 3. Example District-VDC Sampling for Eastern Nepal.



Sampling within the village again used the Right-Hand rule, and the Kish Grid for random selection at the household level, as these methods were found to be effective in the pilot study.

Wave 1 Participants

A total of 1,500 participants were surveyed during Wave 1, consisting of 777 females and 723 males with an age range of 18-90 and a mean age of 39 years. Caste/ethnic composition was representative of Nepalese society, with 462 Hill Caste respondents, 376 Hill Ethnics, 107 Hill Dalits, 74 Newars, 256 Madhesi Caste, 98 Terai-Madhesi

Ethnic, 78 Madhesi Dalit, and 49 Muslims. Again, these eight categories of caste/ethnic group were suggested and coded by our Nepalese collaborators, though caste/ethnic group information was also collected at a more detailed level. Overall, 70 of Nepal's approximately 200 caste/ethnic groups were sampled during Wave 1. Literacy levels were also representative of the broader population, with 400 illiterate participants, 256 literate but uneducated, 216 with primary education, 183 lower secondary education, 129 upper secondary education, 156 with a school leaving certificate, 124 with an intermediate (diploma) certificate, and 36 with a Bachelor degree or above. Most participants were Hindu (n = 1181), with a small number of Buddhists (170), Muslims (53), Christians (23), Kirati (64 - a native animistic religion), and 2 atheists.

Wave 1 Measures

A single survey was administered during the Wave 1 fieldwork and items and scales are described below (for all items see Appendix D)

Demographic variables

Demographic information collected included age (for the purposes of analysis derived as a continuous variable in years), sex (dichotomous variable male = 1 female = 0; in Wave 1 48.2% of participants were male), caste/ethnicity (self-nominated by participants), education (dummy-coded 8 categories with primary education as the reference group), religion (dummy-coded 6 categories with Hindu as the reference), monthly income (continuous), marital status (dummy-coded 3 categories with married as the reference), settlement pattern (measured on a scale of 1-5, where 1 was a settlement pattern in which caste/ethnic group lived completely

separately and 5 a settlement pattern where caste/ethnic groups were completely intermingled) and voting intentions (dummy-coded 10 categories with Nepali Congress (NC) as the reference category).

Scales

All scales in the survey were derived by summing and averaging items. Resulting scores were grand mean centered and used as continuous variables in analyses. For all scale scores, higher scores reflected higher levels of the concept. Tests of reliability were performed for each scale using Cronbach's Alpha, which is presented along with mean and standard deviations of each score below.

Legitimacy

Legitimacy was measured as people's trust and confidence in the government, their respect for the government, and the perception that the government operates in the best interests of the people (drawing on the traditional conceptualisation of legitimacy, - Tyler, 2006,⁵ e.g., 'The government operates in the best interests of Nepalese people'; see Appendix D). Four items reflected these concepts, and a higher score on this scale reflects higher levels of perceived government legitimacy (M=2.45, SD=.90, Cronbach's alpha=0.78).

Government Performance

The two-item government performance scale (e.g., 'The government has the ability to provide services to the citizens of Nepal'; see Appendix D) measured citizen's

⁵ There has been a recent debate in the literature about the theoretical conceptualisation of legitimacy when it comes to institutional authorities (see e.g., Jackson et al., 2015; Tyler & Jackson 2013 as it relates to moral obligation). In this project we draw on the traditional conceptualisation of legitimacy as proposed by Tyler and other scholars.

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perceptions that the government could provide services to citizens and was able to

govern effectively (M=2.85, SD=0.96, Cronbach's alpha=0.44).

Procedural Justice

Procedural justice was operationalised via Tyler and Huo's (2002) concepts of

fairness, respect and neutrality (e.g. 'The government uses fair procedures when

deciding how to handle situations'; Appendix D). The scale comprised four items

and was highly reliable (M=2.12, SD=0.87, Cronbach's alpha=0.80).

Distributive Justice

Two distributive justice items assessed whether certain caste groups received more

from the government than others, and whether the rich received better services than

the poor (e.g. 'The government provides a better service to the rich than to the

average citizen'; Appendix D; M=2.47, SD=0.82, Cronbach's alpha=0.40).

Outcome Favourability

The outcome favourability scale measured whether the government was perceived to

deliver services and assistance to citizens, both individually and to their group (e.g.

'My ethnic/caste group receives a favourable share of government help'; Appendix

D; M=1.95, SD=0.78, Cronbach's alpha=0.50).

2.5: Wave 1 Procedure

Enumerators and Training

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Distribution A: Approved for public release. Distribution is unlimited

Due to the much larger sample size for Wave 1 compared to the pilot, a total of 47 enumerators were employed, including 12 field supervisors. Supervisors for the Wave 1 fieldwork had all been involved in the pilot fieldwork, meaning they were familiar with the University research team and IDA staff and had an understanding of the survey items, response scales, and fieldwork procedures. They also assisted in training new enumerators, as well as acting as field supervisors. The pilot method of caste/ethnic matching was effective in facilitating trust in respondents, so as in the pilot, enumerators and participants were matched on caste and ethnicity as much as possible. Two training sessions were held – one in central-east Nepal (Kathmandu), and one in Far-West Nepal (Nepalgung). Both training sessions followed the same structure as the pilot, and lasted three days each. Training staff were the same for each session, including the first author of this report, a fieldwork manager, and a research officer who also acted as translator. The training schedule and topics covered were based on the outcomes of the pilot training. Training topics included an overview of the research aims, changes to the survey and protocol, informed consent procedures, effective interview techniques, and troubleshooting interviews.

Survey Administration

The fieldwork took place between the 21st September 2012 and the 1st November 2012. The procedure mirrored the pilot, wherein teams of 1 supervisor and 3 enumerators travelled to the capital of the district they were assigned, and gradually moved outwards to more remote fieldwork sites. Within villages, they followed the Right-Hand rule and selected participants using the Kish Grid method (as outlined in the pilot procedure). Participants were asked to nominate a location for the interview,

and as much as possible, enumerators were instructed to present in an informal yet engaged manner. At the end of each day, enumerators would report to supervisors and the paper surveys with recorded answers would be collected. Monitoring procedures followed the pilot, with a monitoring team of the fieldwork manager, a translator, and the first author, traveling to the main fieldwork sites and meeting with supervisors approximately every second day.

2.6: Wave Two Methods

One year following the first Wave of fieldwork, a second cross-sectional data collection took place. Procedures followed the same as those adopted in the pilot and Wave 1 fieldwork, therefore only variations from the methods described in the pilot and Wave 1 are described here.

Wave Two Sampling

As was the case in Wave 1, a stratified random sampling design was employed, with participants randomly sampled within the strata variable of region. This mirrored the procedures of the pilot and Wave 1. The country was divided into 16 geographical districts, and within the districts, Village Development Committees (VDCs) were randomly selected, followed by Wards within the VDCs. Sampling within the village again utilised the Right-Hand rule, and the Kish Grid for random selection at the household level, as in Wave 1.

Wave 2 participants

A total of 1,500 participants were surveyed during Wave 2 (F=773, M=727, age range 18-90, mean age 39). Caste/ethnic composition was representative of Nepalese society, with 547 Hill Caste respondents, 273 Hill Ethnics, 75 Hill Dalits, 70 Newars, 277 Madhesi Caste, 147 Terai-Madhesi Ethnic, 79 Madhesi Dalit, and 32 Muslims. Again, these eight categories of caste/ethnic group were suggested and coded by our Nepalese collaborators, though caste/ethnic group information was also collected at a more detailed level in the survey. Overall, 70 of Nepal's approximately 200 caste/ethnic groups were sampled during Wave 2. Literacy levels were also representative of the broader population, with 392 illiterate participants, 252 literate but uneducated, 171 with primary education, 189 lower secondary education, 152 upper secondary education, 150 with a school leaving certificate, 141 with an intermediate (diploma) certificate, and 53 with a Bachelor degree or above. Most participants were Hindu (1303), with a small number of Buddhists (75), Muslims (31), Christians (22), Kirati (66), and 3 atheists.

Wave 2 Measures

A single survey was administered during Wave 2 fieldwork. Scales repeated from the Wave 1 survey included procedural justice, distributive justice, outcome favourability, group power, voice, and group influences. New items and scales included participant-enumerator caste/ethnic congruency, gender congruency, perceptions of regional violence, trust in other institutions and performance of other institutions such as the courts and police, and government delivery of specific services. These measures are detailed below (see appendix E for all items in the Wave 2 survey).

Demographics

Demographic information collected included age, sex, caste/ethnicity, VDC, education, religion, profession, income, marital status, settlement pattern, and voting intentions.

Identification

A single visual item assessed participants' identification with their caste/ethnic group and the national Nepal group (see appendix E for the visual scale). On average, participants identified very strongly with both their subgroup (caste/ethnic group; M=4.25, SD=0.98) and superordinate group (national group; M=4.68, SD=.62). The perception of their group's level of power in Nepalese society was also measured (M=2.89, SD=1.20).

Voice

A three-item voice scale assessed citizens' perceptions that they could participate in government processes and were consulted by the government in making decisions (M=2.84, SD=0.77, Cronbach's alpha=0.51).

Group Influence

To assess the influence on the government of different groups in the Nepal, a list of 13 local and regional groups was compiled (see Appendix E). These comprised the eight main caste/ethnic categories in Nepal (local influences) and an assortment of regional, governmental, intergovernmental, and non-governmental actors (e.g., India, the US, the UN, INGOs). Participants were asked to rate the extent to which each of the groups influenced how the government was run and operated. Factor analysis

revealed that participants' influence ratings of these groups fell into two factors along the expected local and foreign lines. Two scales were then developed comprising either local groups (M=2.67, SD=0.69, Cronbach's alpha=0.83) or foreign groups (M=2.86, SD=0.85, Cronbach's alpha=0.82).

Group Trust

Trust ratings were assessed for the same thirteen groups described above under the heading Group Influence, and two scales were created- local group trust (M=2.76, SD=.84, Cronbach's alpha=0.80) and foreign group trust (M=2.68, SD=.85, Cronbach's alpha=0.72).

Government delivery of services

The Wave 2 survey also allowed us to measure in more detail variables related to government performance and hence we included items related to assessments of the ability of government to deliver specific services. This allowed us to test a better and more differentiated operationalization of government performance relating to the delivery of basic infrastructure, food, housing, health, education, crime, the economy, and employment. One aim was to examine whether the effect of government performance remained stable across Wave 1 and Wave 2 depending on how it was measured (Wave 1: M = 2.85; SD= 0.96; Wave 2: M=2.59; SD=1.00).

2.7: Wave 2 Procedure

The procedure for Wave 2 followed the procedure of Wave 1 as closely as possible. For this reason, some details are omitted here to avoid repetition. An additional component of the Wave 2 procedure was to allow for the collection of longitudinal data at Wave 3. These additional procedures will be detailed below.

Enumerators and Training

For Wave 2 a total of 47 enumerators were employed, including 12 field supervisors. Enumerators who had worked on Wave 1 were encouraged to return for Wave 2, and approximately 50% had worked on both surveys. Two training session were held again- one in central-east Nepal (Kathmandu), and one in Far-West Nepal (Nepalgung). Both training sessions followed the same structure, and took three days each. Training topics included an overview of the research aims, survey structure and protocol, informed consent procedures, effective interview techniques, and troubleshooting interviews.

An additional component of the Wave 2 survey included setting up procedures to allow the collection of longitudinal tracking of participants between Wave 2 and Wave 3. Ethical procedures did not permit enumerators to collect the names of participants, and as addresses are uncommon in Nepal, and email and mobile phone use is inconsistent (especially in rural areas), alternative strategies needed to be developed for finding participants at the second time point.

Therefore, during the final day of training, enumerators were instructed to described detailed location information, to be transcribed on the back of the completed survey of each participant (see example in Figure 4). First, a map key was developed so that all enumerators were using consistent symbols for houses, temples, trees, schools,

and other landmarks. Enumerators would sample participants according to the procedures described above. After surveying the participant, additional informed consent for being contacted the following year would be sought (the percentage of participants who agreed to be contacted again was very high—approximately 99%). If the participant agreed, enumerators would draw the location map on the back of the survey, indicating landmarks, households, and the participants sex, age and number of the Kish Grid. In this way, participants could be relocated without compromising anonymity.

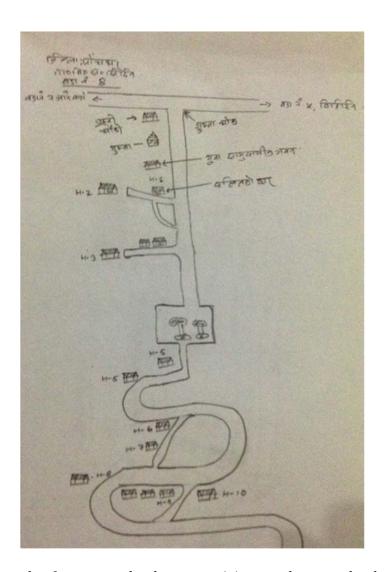


Figure 4. Example of a map used to locate participants who agreed to longitudinal participation.

Survey Administration

The Wave 2 fieldwork took place between the 5th September 2013 and the 10th October 2013. Teams of 1 supervisor and 3 enumerators travelled to the capital of the district they were assigned, and gradually moved outwards to more remote fieldwork sites. Within villages, they followed the Right-Hand rule and selected participants using the Kish Grid method. Monitoring procedures followed the procedures adopted in the pilot and Wave 1, with a monitoring team meeting with supervisors approximately every second day and communication via mobile phone occurred daily.

2.8: Wave 3 Methods

The third Wave of fieldwork comprised a longitudinal design, in order to survey participants from Wave 2 at a second time point. Longitudinal methods are designed to measure stability and change over time, and assist in establishing causal relationships between variables.

Wave 3 Procedure

Enumerators and Training

For Wave 3 a total of 47 enumerators were employed, including 12 field supervisors. Enumerators who had worked on Wave 2 were encouraged to return for Wave 3, and approximately 70% had worked on both surveys. Two training session were held—one in central-east Nepal (Kathmandu), and one in Far-West Nepal

(Nepalgung). Both training sessions followed the same structure, and took three days each. Training topics mirrored those of the first Wave 1 and 2, with an additional component added to cover the longitudinal design, including the location maps described previously.

The Wave 3 fieldwork took place between the 25th July 2014 and the 1st September 2014. Teams of 1 supervisor and 3 enumerators travelled to the capital of the district they were assigned, and gradually moved outwards to more remote fieldwork sites. The Wave 2 sampling frame was used to relocate villages, and location maps were used to relocate houses and participants. If a participant from Wave 2 could not be located, enumerators would move to another side of the village or municipality, begin the sampling procedure from the Right-Hand Rule, and randomly sample a replacement participant. Monitoring procedures were the same as in the pilot, Wave 1 and 2, with a monitoring team meeting with supervisors approximately every second day and communication via mobile phone was held daily.

Wave 3 participants

A total of 1,500 participants were surveyed during Wave 3 (F=773, M=727, age range 18-90, mean age 39). 944 had previously participated in Wave 2, and 556 were new participants. Caste/ethnic composition was representative of Nepalese society, with 546 Hill Caste respondents, 281 Hill Ethnics, 74 Hill Dalits, 54 Newars, 275 Madhesi Caste, 181 Terai-Madhesi Ethnic, 62 Madhesi Dalit, and 27 Muslims. Literacy levels were also representative of the broader population, with 376 illiterate participants, 259 literate but uneducated, 169 with primary education, 179 lower

secondary education, 153 upper secondary education, 160 with a school leaving certificate, 144 with an intermediate (diploma) certificate, and 60 with a Bachelor degree or above. Most participants were Hindu (1296), with a small number of Buddhists (89), Muslims (29), Christians (21), Kirati (64), and 1 atheist.

Measures

A single survey was administered during the Wave 3 fieldwork. Scales repeated from the Wave 2 survey included procedural justice, distributive justice, outcome favourability, group power, voice, and group influences, participant-enumerator caste/ethnic congruency, gender congruency, perceptions of regional violence, trust in other institutions, performance of other institutions, government delivery of specific services. New items included measures of election legitimacy and perceptions of transitional justice. These measures are detailed below (see appendix F for all items in the Wave 3 survey).

Demographics

Demographic information collected included age, sex, caste/ethnicity, VDC, education, religion, profession, income, marital status, settlement pattern, and voting intentions.

Legitimacy

Four items measured government legitimacy, which assessed trust, respect, and confidence in the government (M=2.84, SD=.83, Cronbach's alpha=0.88).

Election legitimacy

Participants were asked to assess the legitimacy of the nationwide elections held in Nepal in November 2013 (in which the incumbent Maoist government lost power to the non-communist Nepali Congress party). Participants assessed whether the election was fair and free of corruption, and whether the results were accepted by the people and politicians of Nepal (M=2.71, SD=.63, Cronbach's alpha=.735).

Transitional justice

In this section, participants indicated whether they believed human rights abuses had been committed during the war (M=3.82, SD=1.01), and to what extent people who committed human rights abuses had been held accountable, and whether they were satisfied with transitional justice mechanisms put in place in Nepal (M=2.25, SD=.79 Cronbach's alpha=.682).

2.9: MISSING DATA

Participant refusal rates were negligible during Waves 1, 2 and 3 (i.e. an estimated refusal rate of approximately 1%). Although informed consent procedures clearly communicated that participation was voluntary, cultural norms within Nepal seemed to encourage participants' acquiescence in completing the survey. No participants subsequently reported dissatisfaction with their participation.

Gummer and Robmann (2013) describe a three-step strategy for dealing with item non-response. First, basic descriptive statistics are calculated to determine the extent of item nonresponse. Item nonresponse was approximately 10-20% for most

variables across all fieldwork phases. Next, Gummer and Robmann (2013) recommend evaluation of selected questions. It was found that there were relatively low (approximately 10%) nonresponse rates for items assessing the dependent variable (legitimacy) and key predictors (procedural justice, distributive justice, government performance, outcome favourability, voice). The highest item non-response was in the group trust and influence items (approximately 25%), which reflected genuine lack of knowledge of the groups themselves (e.g., citizens living on the southern Indian border often had never heard of China). As key variables displayed relatively minimal nonresponse rates, and the cause of high levels of nonresponse did not reflect meaningful bias, item nonresponse was not considered to be a problem in the three survey datasets. As a result of these tests, no adjustments were made in models to account for non-response.

3: SELECTED RESULTS AND DISCUSSION

3.1: Wave One

The Wave 1 survey aimed to assess mean levels of legitimacy, procedural justice, government performance, outcome favourability, distributive justice, and law legitimacy, along with the basic relationships between these variables. Thus, this section is primarily concerned with citizens' perceptions of institutional performance and arrangements. Citizens' perceptions of post-conflict social relationships in Nepal are explored in Wave 2 and reported in the next section of this report.

Many other variables were assessed in Wave 1 (see Appendix D; Wave 1 codebook containing descriptive statistics for all items in the survey), however this section of the report highlights just some of the findings. Thus, the results presented here are intended as a snapshot of the data, and further in-depth analysis will be published in due course. Participant demographic information has been presented above, in the methods section of this report, and is also reported in the Appendix. Figure 5 presents mean levels of legitimacy, procedural justice, distributive justice, outcome favourability, and government performance as observed in the Wave 1 survey.

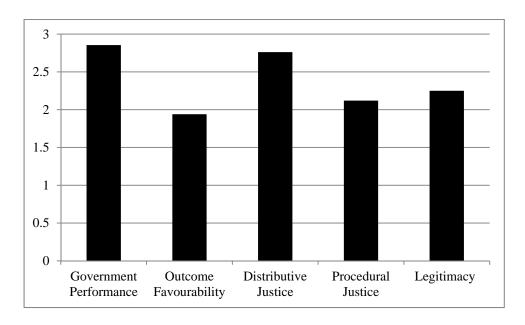


Figure 5. Mean level perceptions of instrumental and relational variables relating to government legitimacy in Nepal.

Legitimacy means were found to be below the numeric midpoint on the 1-5 scale (M = 2.25), indicating that overall, citizens have a low perception of government legitimacy in Nepal. Procedural justice scores are also below the midpoint (M = 2.12), indicating low perceptions of the government's ability to make decisions fairly and treat people with respect. Scores on the instrumental variables indicated similar mean perceptions of distributive justice (M = 2.76) and government performance (M = 2.85), with outcome favourability lower (M = 1.94). Next, bivariate relationships between each of the main variables were analysed (presented in Table 1 below).

Table 1. Descriptive statistics and bivariate correlations, Wave 1

	M(SD)	Outcome favourability	Distributive Justice	Procedural Justice	Legitimacy
Government performance	2.85 (.96)	.26**	.07*	.35**	.42**
Outcome favourability	1.94 (.78)		.07*	.37**	.41**
Distributive Justice	2.76 (1.24)			.10**	.12**
Procedural Justice	2.12 (.86)				.50**
Legitimacy	2.45 (.89)				

Note.

*p<.05, **p<.01, ***p<.001

M = mean; SD = standard deviation

Government legitimacy was positively correlated with each of the main variables, particularly procedural justice (r=.50), government performance (r=.42), and outcome favourability (r=.41). Further, there were moderate correlations between some IVs, particularly procedural justice and outcome favourability (r=.37), as well as procedural justice and government performance (r=.35). These findings suggest that government legitimacy is most strongly related to procedural justice, as opposed to the instrumental variables also assessed in Wave 1. With regards to the first Wave of data collection, analysis revealed that procedural justice was more strongly associated with legitimacy than instrumental variables, although the instrumental variables were associated with legitimacy, albeit weakly.

3.2: Wave Two

Wave 2 in particular addresses the role of citizen voice and group trust and influence in building legitimacy. In this component of the legitimacy model, voice (i.e., citizens' perception that they have the ability to provide input into government decision-making) is expected to be positively associated with legitimacy. Further, this component measures perceptions of local (i.e., Nepali) and foreign group influence over the government, and their effect on legitimacy. Perceptions of local group trust and influence are composite measures combining ratings of influence of several Nepalese groups (e.g., Hill Caste, Terai Madhesi Janajati, Muslims). Perceptions of foreign trust and influence are composite measures comprising influence ratings of relevant foreign groups (e.g., India, the UN, the US, INGOs, China). The scales used for analysis in this section are presented in Chapter Two above, and individual item statistics are presented in Appendix E (codebook Wave 2).

Many other variables were assessed in Wave 2 (see Appendix E; Wave 2 codebook containing descriptive statistics for all items in the survey), however this section of the report highlights just some of the findings. Participant demographic information has been presented above, in the methods section of this report, and is also reported in the Appendix.

Figure 6 presents means for Wave 2 variables including voice, local trust, foreign trust, local influence, foreign influence, caste/ethnic identification, national

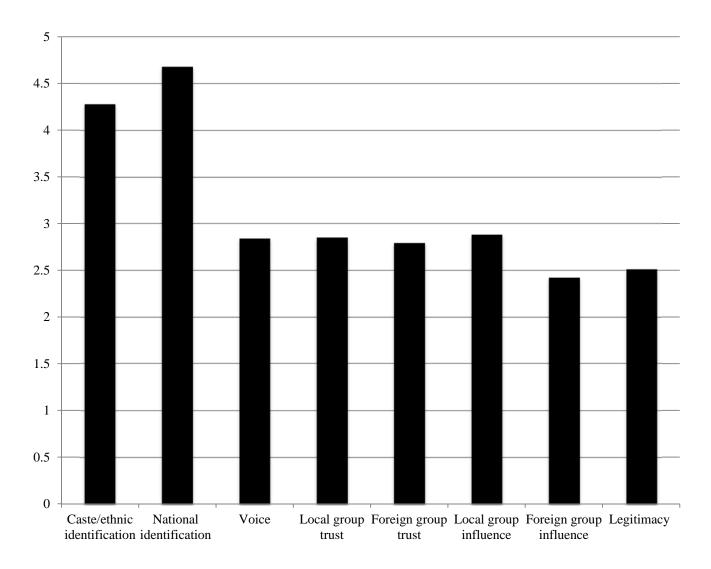


Figure 6. Mean perceptions of Wave 2 variables including identification, voice, local trust and influence, foreign trust and influence, and legitimacy.

Overall, levels of both caste/ethnic and national identification were extremely high, towards the upper limits of the 1-5 scale (M=4.28 and M=4.68 respectively). The difference between these variables did not reach statistical significance, t (1496)=.009, p=.993, indicating that Nepalese did not substantially differ in identification between their caste group and the national group.

Next, Nepalese citizens trusted local groups (M=2.76) more than foreign groups (M=2.68), and this difference was statistically significant, t (1496)=-2.05, p < .05. That Nepalese would trust local groups more than foreigners is an unsurprising result, given that other Nepalese groups represent the in-group and citizens are more likely to implicitly trust members of these groups.

Likewise, local groups were perceived to have more influence over how the government is run and operated than foreign groups (M=2.89 and M=2.40 respectively), and this difference was statistically significant, t (1128)=-22.92, p < .001. In terms of theories of local ownership discussed in section one, this is a positive result, as often in a post-conflict environment citizens perceive that foreign groups wield more influence over the government than locals in a transitional context. Next, bivariate correlations were calculated for each of the variables of interest in this section (see Table 2).

Table 2. Descriptive statistics and zero-order correlations for Wave 2 variables

	M (SD)	Caste/ethn Nati	onal Voi ali ID	ice	Nepal group trust	Foreign group trust	Nepal group influence	Foreign group influence	Legitimacy
Caste/ethnic ID	4.28 (.71)	.16*	*	.04	.16**	.11**	.22**	.15**	.04
National Nepali ID	4.68 (.76)			.06	.12**	.20**	.14**	.22**	01
Voice	2.84 (.75)				.17***	.13**	.17**	.17**	.21**
Nepal group trust	2.76 (.84)					.38**	.42**	.15**	.17**
Foreign group trust	2.68 (.85)						.11**	.38**	.12**
Nepal group influence	2.86 (.69)							.39**	.19**
Foreign group influence	2.42 (.74)								.10**
Legitimacy	2.46 (.90)								

Note.

*p<.05, **p<.01, ***p<.001 M= mean; SD = standard deviation

Citizens' perception of voice (i.e., their personal ability to provide input into decision-making, M=2.84) was below the scale midpoint and lower than their ratings of group influences. Trust ratings were significantly correlated, in that people who trusted local groups also tended to trust foreign groups (r=.15). Additionally, people who perceived high influence of local groups also perceived higher influence of foreign groups (r=.39). Perceived voice was also positively associated with the perceived influence of local groups (r=.17) and foreign groups (r=.17).

Most importantly, legitimacy was significantly correlated with each of the variables intended to represent 'local ownership' in the Nepal context. These correlations ranged from .10 to .21, with perceived voice displaying the strongest relationship with government legitimacy.

In summary, Nepalese citizens trusted local groups more than foreign groups, and overall, local and foreign group trust were associated with increased legitimacy. In terms of group influence, local group influence was positively associated with legitimacy, along with foreign group influence. Positive effects of voice and local trust and influence suggest that some degree of local participation and influence provides benefits in terms of legitimacy perceptions. However, the negative consequences of foreign group influence on institutional legitimacy, as predicted by the local ownership literature, were not observed in this project.

3.3: Wave Three

Wave 3 was conducted following a nationwide election in Nepal. This, the final

section of results examines mean election legitimacy, and the relationship between election legitimacy, satisfaction with election outcomes, and government legitimacy. Second, the issue of human rights abuses committed during the civil war are salient in Nepal, as at the time of writing the country prepares to establish a Truth and Reconciliation Committee. The scales used for analysis in this section are presented in Chapter Two above, and individual item statistics are presented in Appendix F (codebook Wave 3).

Many other variables were assessed in Wave 3 (see Appendix F; Wave 3 codebook containing descriptive statistics for all items in the survey), however this section of the report highlights just some of the findings. More in-depth analysis including longitudinal analysis will be published in due course. Participant demographic information has been presented above, in the methods section of this report, and is also reported in the Appendix E codebook.

Figure 7 presents means for Wave 3 variables including legitimacy, procedural justice, satisfaction with election outcome, election legitimacy, the perception that human rights violations were committed during the war, and the perception that human rights violations have been appropriately dealt with in post-conflict Nepal.

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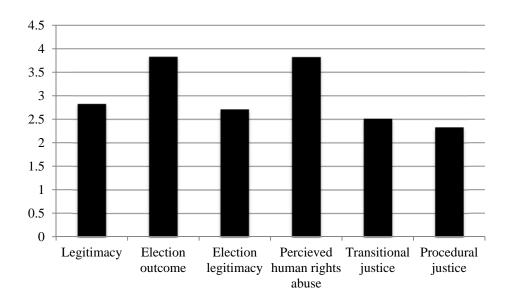


Figure 7. Wave 3 levels of perceived legitimacy, election legitimacy, and transitional justice in Nepal

Results indicate that despite a small increase in legitimacy from the previous year's survey (M=2.83), government legitimacy in Nepal still remains relatively low. More positively, however, most citizens were satisfied with the outcome of the elections (73% a lot or entirely), and the elections were widely perceived as legitimate by the population (nearly 58% strongly or entirely agreed with the statement 'The elections were fair and free of corruption').

The majority of citizens perceived that human rights abuses had been committed during the war (nearly 60% strongly or entirely agreed that they had), and most were also dissatisfied with transitional justice mechanisms put it place in Nepal thus far (51% felt that perpetrators had not been held accountable, and 46% were unsatisfied with procedures put in place to deal with human rights abuse committed during the war).

Next, zero-order correlations between the variables were performed in order to

examine simple relationship between the main variables (presented in Table 3).

Table 3. Descriptive statistics and bivariate correlations, wave 3

M(SD)		Legitimacy	Desired election outcome	Election legitimacy	Perceived HR abuse	Perceived transitional justice
Procedural justice	2.33 (.81)	.49**	.15**	.14**	.02	.18**
Legitimacy	2.83 (.83)		.28**	.30**	.11**	.17**
Desired election outcome	3.83 (1.17)			.64*	.10**	.12**
Election legitimacy	2.71 (.63)				.15**	.14**
Perceived HR abuses	3.82 (.1.10)					13**
Perceived transitional justice	2.51 (.79)					

Note.

*p<.05, **p<.01, ***p<.001

M = mean; SD = standard deviation

From these results there appears to be relationship between government legitimacy and election outcome (r=.28), but a marginally stronger relationship between government legitimacy and election legitimacy (r=.30). However, a strong correlation can be observed between election outcome satisfaction and election legitimacy (r=.64), implying that citizens' whose preferred political party gained power are more likely to perceive the election as legitimate.

Next, transitional justice and government legitimacy are positively correlated (r=.17), as well as transitional justice and procedural justice (r=.18), providing initial evidence that the way a post-conflict government handles human rights abuses committed during the war may have some bearing on current legitimacy perceptions. A negative relationship between perceived human rights abuse and perceived transitional justice was also observed (r=-.13), indicating that the stronger a citizens'

belief that human rights abuses were committed, the less satisfied they are with transitional justice mechanisms in Nepal.

4: IMPLICATIONS AND CONCLUSIONS

This project aimed to investigate how perceptions of institutional legitimacy can be cultivated in a post-conflict environment. At the outset of this report, three research questions were posed:

- 1) What are the current levels of perceived fairness and legitimacy of central government in post-conflict Nepal, and what is the relationship between relational and instrumental variables and legitimacy?
- 2) What are the dynamics of social identification, trust, and influence (voice) in Nepal, and how do these relate to government legitimacy?
- 3) How legitimate were the recent elections in Nepal, and what is the relationship between election legitimacy, transitional justice, and perceived government legitimacy?

Selected findings from each Wave of fieldwork have been presented in this report, allowing some initial observations regarding these research questions.

First, it was found that procedural justice was more strongly associated with local perceptions of post-conflict government legitimacy than instrumental outcomes including government performance, distributive justice, and outcome favourability. These results are in line with previous findings by Rothstein (2009; also Epstein et al 2013) who found that in post-conflict societies, institutional legitimacy was generated via perceptions of procedural fairness in the implementation of public policies. Further, these results add to the body of research illustrating that people are particularly attuned to relational cues when making assessments of authorities in

post-conflict contexts (McLoughlin 2015). This finding shows that even in the earliest emergence of new political institutions, citizens primarily evaluate the legitimacy of these institutions based on the fairness of the government's decision-making and the quality of the relationship between citizens and state (i.e., the perception of being treated with dignity and respect). That is, in a post-conflict environment, immediately following democratic transition, citizens may look to authorities for relational information to determine their judgements of the legitimacy of the new institutions. The present project also extends previous work on procedural justice in transitional contexts by comparing instrumental and procedural sources of legitimacy, and shows that procedural sources of legitimacy are associated with legitimacy more so than instrumental outcomes.⁶

Second, insofar as 'local ownership' may be conceived as citizen voice and local influence over post-conflict government processes, this result finds evidence for a positive effect of local ownership on post-conflict government legitimacy. The theory section of this report explored literature debating the importance and contingencies of local ownership in post-conflict reconstruction. This literature holds that engaging local citizens and minimizing foreign influence over post-conflict processes builds sustainable institutional legitimacy in the long-term. This project has attempted to investigate the concept quantitatively by measuring the relative trust towards and influence of a) local Nepalese caste/ethnic groups, and b) foreign groups, including regional governmental, non-governmental, and inter-governmental organisations. All groups were relevant to the Nepalese context, in an attempt to ground this component in local experience.

⁶ See also Fisk 2015 for a more detailed analysis of this relationship and also Fisk and Cherney 2015.

Results indicated that voice (i.e. the perception that citizens could influence the decision-making processes of the government) was most strongly related to government legitimacy. This speaks to ongoing debates about the nature and implementation of local ownership in post-conflict reconstruction. Knoll (2007), for example, conceives the debate as a conflict between the degree of local participation and the quality of local participation. Certainly in the present study, citizens were not asked to assess the quality of the influence. This means that a particular group could have a high influence over government processes, but that some citizens would perceive this influence as positive and others as negative.

Third, both satisfaction with election outcomes and election legitimacy were associated with post-conflict government legitimacy. However, election satisfaction and election legitimacy were also strongly correlated, implying that election outcomes are linked to the perceived legitimacy of elections. Further work involving more sophisticated statistical analysis is planned for these data. Wave 3 also included measures of perceived transitional justice and government legitimacy, with a positive relationship observed as expected. It is also worth noting that descriptive statistics showed extremely low levels of perceived transitional justice in Nepal, indicating that although the country has a long way to go in addressing human rights violations committed during the war, mechanisms such as the recently-formed Truth and Reconciliation Commission will assist in improving institutional legitimacy at the central government level.

This research suggests that post-conflict legitimacy is best built through procedural

justice, in line with previous research conducted in stable Western democracies. Further, specific post-conflict measures related to procedural justice—such as democratic elections and transitional justice mechanisms—may also improve institutional legitimacy, as suggested by the statebuilding literature. These results were observed in the cultural context of extremely strong subgroup identities (i.e., the caste system in Nepal) and help demonstrate the robustness of this finding. Evidence was found that social identities are extremely strong in Nepal, and that relationships between identification, voice, influence and legitimacy can be observed, suggesting that this is a fruitful avenue of investigation for further research.

This research also highlights the advantages of studying 'local legitimacy', i.e., legitimacy in the eyes of the local population. This descriptive, or subjective, approach to legitimacy is common in psychological and criminological research, but less common in the fields of political science and statebuilding. This approach allows for insight into the internal motivations of citizens in post-conflict societies, and highlights the importance of political authorities building citizens' understanding of shared public values at the outset of democratic transitions.

These results also address concerns by scholars and practitioners who reject the transfer of the Western model of democratic institutions to non-Western post-conflict societies. There is scepticism that a relatively standardised model of post-conflict democratic transition can be successfully grafted onto non-Western developing societies (e.g. Call and Cook, 2003). However, citizens in this project largely assessed the legitimacy of the government through procedural elements (procedural

justice, voice, local participation) that align with the principles of liberal democracy practiced in the West.

Further analysis - including detailed multilevel analysis of the longitudinal data collected in Wave 3 - is still needed. However, this report provides evidence that rigorous quantitative fieldwork is possible in a developing, post-conflict society, and that interdisciplinary work in this environment can provide policy-relevant insights into local perceptions of institutional legitimacy.

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APPENDIX A: VISUAL SHOWCARDS (ENGLISH VERSIONS)

1----5

Not at all-----A little-----Somewhat-----A lot-----Entirely

Not at all-----Entirely

APPENDIX B: ECOLOGICAL DEVELOPMENT REGION TO DISTRICT SAMPLING

(WAVE I)

Eco-Dev Region	District	Sample District (1st-Stage)	Population Size (Eco-Dev)	Population Size (District)	Sample Size (Eco-Dev)	Sample Size (District)
Eastern Mountain	Taplejung Sankhuwasabha	Sankhuwasabha	392,089	No need	38	38
	Solukhumbu					
Eastern Hill	Panchthar Ilam Dhankuta Terhathum Bhojpur Okhaldhunga Khotang Udayapur	Panchthar	1,601,347	No need	76	76
Eastern Tarai	Jhapa Morang Sunsari Saptari Siraha	Morang Siraha Saptari	3,818,119	965,370 637,328 639,284	216	94 60 62
Central Mountain	Dolakha Sindhupalchok Rasuwa	Dolka	517,655	No need	46	46
Central Hill	Kavrepalanchok	Kavrepalanchok	1,914,790	No need	100	100

	Nuwakot					1
	Sindhuli					
	Ramechhap					
	Dhading					
	Makwanpur					
Kathmandu Valley	Kathmandu	Lalitpur	2,517,023	468,132	132	28
	Lalitpur	Kathmandu		1,744,240		104
	Bhaktapur					
Central Tarai	Dhanusa	Bara	4,707,517	687,708	268	56
	Mahottari	Parsa		601,017		50
	Sarlahi	Chitwan		579,984		48
	Rautahat	Mahottari		627,580		52
	Bara	Dhanusa		754,777		62
	Parsa					
	Chitawan					
Western Mount	Manang	Mustang	19,990	No need	18	18
	Mustang					
Western Hill	Gorkha	Parbat	2,811,135	146,590	144	66
	Lamjung	Lamjung		167,724		78
	Tanahu					
	Syangja					
	Kaski					
	Myagdi					
	Parbat					
	Baglung					
	Gulmi					
	Palpa					
	Arghakhanchi					
Western Tarai	Nawalparasi	Rupandehi	2,095,640	880,196	118	68
	Rupandehi	Nawalparasi		643,508		50

	Kapilbastu					
MW Mount	Dolpa		388,713	No need		
	Jumla					
	Kalikot					
	Mugu					
	Humla					
MW Hill	Pyuthan	Rolpa	1,687,497	224,506	118	46
	Rolpa	Surkhet		350,804		72
	Rukum					
	Salyan					
	Surkhet					
	Dailekh					
	Jajarkot					
MW Tarai	Dang	Banke	1,470,472	491,313	82	38
	Banke	Dang		552,583		44
	Bardiya					
FW Mount	Bajura		463,345	No need		
	Bajhang					
	Darchula					
FW Hill	Achham	Achham	862,215	No need	76	76
	Doti					
	Dadeldhura					
	Baitadi					
FW Tarai	Kailali	Kanchanpur	1,226,957	No need	68	68
	Kanchanpur					
Total	75	25	26,494,504		1,500	1,500

APPENDIX C: FULL SAMPLING FRAME (WAVE I)

Eco-Dev Region	Sample District	Sample	Sample VDC/Mun	Sample Ward	Sample	Random no	Random no	Random no
	(1st-Stage)	Size (District)	(2nd-Stage)	(3rd-Stage)	Size (VDC)	for VDC	for ward	for ward
Eastern Mountain	1 .Sankhuwasabha	38	1. Kharang	9, 2	18	14	9	2
			2. Jaljala	5, 2	20	11	5	2
Eastern Hill	2. Panchathar	76	3. Durdimba	6, 5	18	9	6	5
			4. Olane	4, 9	18	24	4	9
			5. Sarang Danda	4, 8	20	34	4	8
			6. Sidin	8, 1	20	35	8	1
Eastern Tarai	3. Morang	94	7. Kadmaha	4, 3	20	33	4	3
			8. Sijuwa	6, 2	20	53	6	2
			9. Madhumalla	7, 8	20	38	7	8
			10. Tandi	7, 1	20	60	7	1
			11. Biratnagar Mun.	16, 18	14		16	18
	4. Siraha	60	12. Sukhachina	1, 7	22	103	1	7
			13. Lagadigoth	2, 3	24	62	2	3
			14. Lahan Mun.	7, 9	14		7	9
	5. Saptari	62	15. Bakdhauwa	8, 7	22	5	8	7
			16. Dhanagadi	7, 8	20	32	7	8
			17. Rajbiraj Mun.	6, 1	20		6	1
Central Mountain	6. Dolkha	46	18. Kalinchowk	9, 2	22	27	9	2
			19. Babare	9, 8	24	2	9	8
Central Hill	7. Kavrepalanchok	100	20. Simalchour Syampati	1, 2	20	84	1	2
			21. Sanowangthali	5, 3	20	77	5	3
			22. Bhumlutar	7, 2	20	9	7	2
			23. Nagre Gagarche	3, 8	20	61	3	8
			24. Dolalghat	9, 3	20	26	9	3
Kathmandu Valley	8. Lalitpur	28	25. Gotikhel	8, 9	14	20	8	9

			26. Lalitpur Sub-metro.	10, 18	14		10	1
	9. Kathmandu	104	27. Sundarijal	7, 6	20	53	7	
		ļ	28. Manmaiju	1, 2	22	38	1	
			29. Balambu	8, 9	20	4	8	
			30. Kathmandu metro.	30, 6, 16, 10	42		30	
Central Tarai	10. Bara	56	31. Majhariya	1, 7	20	63	1	
			32. Motisar	6, 3	22	66	6	
			33. Kalaiya Mun.	3, 11	14		3	1
	11. Parsa	50	34. Mainapur (Pakaha)	3, 4	16	49	3	_
			35. Birawaguthi	5, 1	18	21	5	
			36. Birgunj Mun.	11, 3	16		11	
	12. Chitwan	48	37. Parbatipur	1, 8	16	29	1	
		ļ	38. Madi Kalyanpur	9, 3	18	25	9	
			39. Bharatpur Mun.	4, 13	14		4	
	13. Mahottari	52	40. Badiya Banchauri	9, 7	18	4	9	
			41. Damhimarayee	1, 2	20	17	1	
			42. Jaleshwor Mun.	11, 4	14		11	
	14. Dhanusa	62	43.Thilla Yaduwa	9, 8	22	96	9	
			44. Aurahi	7, 6	22	2	7	
			45. Janakpur Mun.	15, 1	18		15	
Western Mount	15. Mustang	18	46. Jomsom	8, 3	18	7	8	
Western Hill	16. Parbat	66	47. Khaula Lakuri	5, 7	22	29	5	_
			48. Bajung	1, 6	22	4	1	
			49. Bhangara	2, 4	22	9	2	
	17. Lamjung	78	50. Chiti	6, 8	20	19	6	
			51. Bangre	2, 9	18	5	2	
			52. Ishaneshwor	1, 8	20	33	1	
			53. Chakratirtha	7,3	20	16	7	
Western Tarai	18. Rupandehi	68	54. Manpakadi	3, 1	22	45	3	

	1		l	1	22	4	1	1
			55. Asuraina	7, 4	22	4	/	4
			56. Bishnupura	8, 9	24	11	8	9
	19. Nawalparasi	50	57. Baidauli	8, 2	15	5	8	2
			58. Pragatinagar	5, 4	20	51	5	4
			59. Ramgram Mun.	10, 11	15		10	11
MW Hill	20. Rolapa	46	60. Kotgaun	4, 2	22	29	4	2
			61. Gairigaun	5, 4	24	11	5	4
	21. Surkhet	72	62. Ranibas	8, 3	16	44	8	3
			63. Babiyachaur	1, 5	20	3	1	5
			64. Sahre	3, 1	20	46	3	1
			65. Birendranagar Mun.	10, 1	16		10	1
MW Tarai	22. Banke	38	66. Phattepur	3, 6	22	34	3	6
			67. Nepalgunj Mun.	1, 7	16		1	7
	23. Dang	44	68. Hapur	4, 6	14	15	4	6
			69. Rajpur	3, 6	16	28	3	6
			70. Ghorahi Mun.	7, 4	14		7	4
FW Hill	24. Achham	76	71. Sutar	1, 9	20	68	1	9
			72. Tosi	3, 5	18	72	3	5
			73. Kalikasthan	7, 6	20	38	7	6
			74. Bhagyaswori	6, 1	18	8	6	1
FW Tarai	25. Kanchanpur	68	75. Sankarpur	5, 1	26	17	5	1
			76. Raikawar Bichawa	6, 9	26	14	6	9
			77. Bhimdatta Mun.	18, 15	16		18	15
Total	25	1,500	62 VDCs and 15 Mun.		1,500			

APPENDIX D- CODEBOOK: WAVE 1 SURVEY

Rebuilding institutional legitimacy in post-conflict societies: A case study of Nepal

Wave 1 survey instrument and descriptive data

[Instruction for the interviewer: Conduct the interview in an informal, conversational manner, asking questions gently in a soft tone. Put the respondent at ease. Do not proceed in an interrogative manner or intimidate the respondent in any way. Give sufficient time to the respondent to reflect and answer the question without feeling rushed. If the respondent does not understand the questions, repeat it slowly.]

Introduction: Namsakar, my name is _____ and I am from an organization called Interdisciplinary Analyst (IDA). This is an independent research organization based in Kathmandu. We regularly conduct surveys among people like you to find out more on what you feel and think about issues of public interest. We are interested in people's opinions about their local community, relationships with other communities, and their attitudes towards the government of Nepal.

SECTION 1: PARTICIPANT BACKGROUND

QA. {P2QA} Ar	ea	n	%
	Rural	1 1243	82.9
	Urban	2 257	17.1
	Total V	Valid [1500]	[100.0]
	Don't k	know (0)	(0.0)
	Can'	t say (0)	(0.0)

QB. **{P2QB}** Sex

		n	%
	Female		
	Male		
		Valid [1500]	
		know (0)	, ,
	Car	n't say (0)	(0.0)
QC. {P2QC} Age			
		n	%
	18-25	1 346	23.1
	26-35	2 374	24.9
	36-45	3 314	20.9
	Above 45	4 466	31.1
	Total	Valid [1500]	[100.0]
	Don't	know (0)	(0.0)
	Car	n't say (0)	(0.0)
QD. {P2QC} Educa	tion qualification	n	%
	THE STATE OF THE S		
	Illiterate		
	Literate (no formal education)		17.1
	Primary		14.4
	Lower secondary		
	Secondary		

	SLC	6	156	10.4
	Intermediate	7	124	8.3
	Bachelor and above	8	36	2.4
		Total Valid	[1500]	[100.0]
		Don't know	(0)	(0.0)
		Can't say	(0)	(0.0)
QE. {P2QE} W	What caste/ethnicity do you belong to?			
			n	%
	Hill Caste	1	462	30.8
	Hill Ethnic	2	376	25.1
	Hill Dalit	3	107	7.1
	Newar	4	74	4.9
	Madhesi Caste	5	256	17.1
	Terai Madhesi Janajati	6	98	6.5
	Madhesi Dalit	7	78	5.2
	Muslim	8	49	3.3
		Total Valid	[1500]	[100.0]
		Don't know	(0)	(0.0)
		Can't say	(0)	(0.0)
QF. {P3QF } R	eligion			
			n	%
	Hinduism	1	1181	78.7
	Islam	2	53	3.5
	Kirat	3	64	4.3
	Atheist	4	2	.1
	Buddhism	5	170	11.3
	Christianity	6	23	1.5
	Bon	7	7	.5

	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)
QG. {P3QG} What is your profession?			
		n	%
Agriculture	1	673	44.9
Business	2	185	12.3
Service	3	92	6.1
Labour	4	81	5.4
Student	5	115	7.7
House wife/husband	6	292	19.5
Retired	7	22	1.5
Unemployed	7	40	2.7
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)
QH. {P4QH} What is the main source of incom	ne to your family?		
		n	%
Agriculture	1	834	55.6
	2	219	14.6
	3	149	9.9
Remittance	4	137	9.1
Labour	5	126	8.4
	6	35	2.3
1 41152511	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)

QI. {P4QI} What is your current marital status?

	n	%
Married	1261	84.1
Unmarried	239	15.9
Total Valid	[1500]	[100.0]
Don't know	(0)	(0.0)
Can't say	(0)	(0.0)

QJ. {P4QJ} The residence pattern of the various caste/ethnic groups in the locality [show card]

	n	% 0
Wholly mixed and living in one community	1 510	34.0
Partly mixed and partly separate	2 501	33.4
Nearby but separate	3 369	24.6
At a distance	4 120	8.0
Total Valid	[1500]	[100.0]
Don't know	(0)	(0.0)
Can't say	(0)	(0.0)

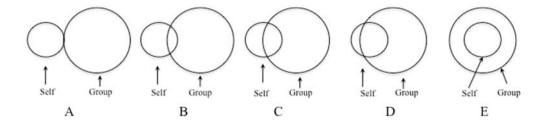
Initial introduction to survey and scale:

Throughout this survey, we will pose to you a series of statements, and ask you to rate how much you agree with the statement on a scale of 1 to 5.

IDENTIFICATION

First, we would like to ask about your personal connection to your ethnic/caste group. To what extent do you agree with the following statements?

	I see myself first and (foremost) as a ny caste/ethnic group.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	4.03 1.32	n %	1 141 9.4	2 86 5.7	3 175 11.7	4 276 18.4	5 811 54.1	9 11 .7	Total 1500 100.0
	I see myself first and (foremost) as a ber of the Nepalese community		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	4.70 .75	n %	1 23 1.5	2 15 1.0	3 81 5.4	4 150 10.0	5 1229 81.9	9 2 .1	Total 1500 100.0
	People from my ethnic/caste group keep a separate cultural identity.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.35 1.47	n %	1 222 14.8	2 260 17.3	3 279 18.6	4 201 13.4	5 511 34.1	9 27 1.8	Total 1500 100.0
	People from my ethnic/caste group remain distinct from the larger Nepalese		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.75 .98	n %	1 - -	2 13 1.6	3 108 13.5	4 382 47.8	5 297 37.1	9 -	Total 1500 100.0



A

A

Q5. {P5Q5} The small circle below denotes you as an
individual. The larger circle represents your
caste/ethnic group. Could you select a diagram that
most closely represents your relationship with your
caste/ethnic group?

			1	2	3	4	5	9	Total
Mean	4.46	n	18	52	144	288	997	1	1500
Std Dev	.89	%	1.2	3.5	9.6	19.2	66.5	.1	100.0

В

C

C

D

D

E

E

Q6. **{P5Q6}** The small circle below denotes you as an individual. The larger circle represents Nepal as a national group, i.e., all other Nepalese people. Could you select the diagram that denotes your relationship with your national group?

			1	2	3	4	5	9	Total
Mean	4.50	n	6	32	151	331	980	-	1500
Std Dev	.79	%	.4	2.1	10.1	22.1	65.3	-	100.0

В

DK/CS

DK/CS

Q7. **{P5Q7}** The small circle below denotes your caste/ethnic group. The larger circle represents Nepal as a national group, i.e., all other Nepalese people. Could you select the diagram that denotes your caste/ethnic group's relationship with your national group?

group:			A	Б	C	D	Ľ	DK/	C3
			1	2	3	4	5	9	Total
Mean	4.21	n	25	68	220	436	748	3	1500
Std Dev	0.96	%	1.7	4.5	14.7	29.1	49.9	.2	100.0

B

C

POWER DISTANCE

In this section, we would like to ask some questions about the government, citizens, and power. When we ask about the government, we would like you to think about the government in terms of the central government, regardless of which political party is leading the government.

To what extent do you agree with the following statements?

	People are better off not questioning the lose in the government.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.51 1.02	n %	1 1050 70.0	2 194 12.9	3 100 6.7	4 34 2.3	5 60 4.0	9 62 4.1	Total 1500 100.0
	In most situations, authorities should s without consulting citizens.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.29 .70	n %	1 1154 76.7	2 183 12.2	3 70 4.7	4 17 1.1	5 12 .8	9 64 4.3	Total 1500 100.0

DK/CC

Mean Std Dev	3.66 1.27	n %	1 99 6.6	2 180 12.0	3 343 22.9	4 284 18.9	5 517 34.5	9 77 5.1	Total 1500 100.0
	12} There are few qualities more n a citizen than dedication and loyalty to ernment.		Not at all	A little	Some	Much	Entirely	DK/CS	W 4.1
Mean Std Dev	1.52 .96	n %	1 974 64.9	2 254 16.9	3 96 6.4	4 30 3.0	5 48 2.2	9 98 6.5	Total 1500 100.0
	11) A government that consults too much is is perceived as weak.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.58 0.98	n %	1 932 62.1	2 302 20.1	3 106 7.1	4 41 2.7	5 46 3.1	9 73 4.9	Total 1500 100.0
	10} In order for a nation to function, buld follow their government's orders estion		Not at all	A little	Some	Much	Entirely	DK/CS	

POWER, STATUS, LEGITIMACY, STABILITY

We would like you to think about your caste/ethnic group in comparison to other caste/ethnic groups in Nepal.

	My ethnic/caste group has the power society, compared to other ethnic/caste								
groups.			Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.62 1.23	n %	1 310 20.7	2 380 25.3	3 415 27.7	4 176 11.7	5 143 9.5	9 76 5.1	Total 1500 100.0
	My ethnic/caste group has a high ompared to other ethnic/caste groups.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.49 1.22	n %	1 377 25.1	2 397 26.5	3 392 26.1	4 164 10.9	5 123 8.2	9 47 3.1	Total 1500 100.0
Q15. {P8Q15} in the social hid	The position of my ethnic/caste group erarchy is fair		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.84 1.22	n %	1 228 15.2	2 353 23.5	3 478 31.9	4 206 13.7	5 184 12.3	9 51 3.4	Total 1500 100.0
	The level of influence that my roup has in society is likely to change in		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.00 1.25	n %	1 158 10.5	2 368 24.7	3 355 23.7	4 244 16.3	5 219 14.6	9 156 10.4	Total 1500 100.0

GROUP TRUST

In this section, we will be asking you about your levels of trust in different groups in Nepalese society. Think about how much you trust these different groups in general.

Q17. {P9Q17 }	Hill Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.58 1.17	n %	1 58 3.9	2 224 14.9	3 440 29.3	4 312 20.8	5 439 29.3	9 27 1.8	Total 1500 100.0
Q18. {P9Q18}	Hill Ethnic		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.52 1.12	n %	1 30 2	2 248 16.5	3 451 30.1	4 321 21.4	5 364 24.3	9 86 5.7	Total 1500 100.0
Q19. {P9Q19 }	Hill Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.07 1.22	n %	1 100 6.7	2 436 29.1	3 399 26.6	4 202 13.5	5 267 17.8	9 96 6.4	Total 1500 100.0
Q20. {P9Q20}	Newar		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.80 1.19	n %	1 146 9.7	2 500 33.3	3 353 23.5	4 160 10.7	5 180 12.0	9 161 10.7	Total 1500 100.0

Q21. {P9Q21}	Madhesi Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.65 1.38	n %	1 347 23.1	2 414 27.6	3 233 15.5	4 186 12.4	5 216 14.4	9 104 6.9	Total 1500 100.0
Q22. {P9Q22}	Terai Madhesi Janajati		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.66 1.36	n %	1 321 21.4	2 414 27.6	3 279 18.6	4 155 10.3	5 217 14.5	9 114 7.6	Total 1500 100.0
Q23. {P9Q23}	Madhesi Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.43 1.28	n %	1 375 25.0	2 475 31.7	3 257 17.1	4 115 7.7	5 161 10.7	9 117 7.8	Total 1500 100.0
Q24. {P9Q24}	Muslim		Not at all	A little	Some	Much	Entirely	DK/CS	m
Mean Std Dev	1.91 1.13	n %	1 617 41.1	2 458 30.5	3 1347 8.9	4 51 3.4	5 88 5.9	9 152 10.1	Total 1500 100.0
Q25. {P9Q25}	India		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	2.61 1.24	n %	1 289 19.3	2 396 26.4	3 337 22.5	4 176 11.7	5 139 9.3	9 163 10.9	Total 1500 100.0
Q26. {P9Q26}	The UN		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.85 1.17	n %	1 121 8.1	2 326 21.7	3 332 22.1	4 145 9.7	5 131 8.7	9 445 29.7	Total 1500 100.0
Q27. {P9Q27}	The US		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.57 1.10	n %	1 200 13.3	2 403 26.9	3 364 24.3	4 139 9.3	5 78 5.2	9 316 21.1	Total 1500 100.0
Q28. {P9Q28}	China		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.38 1.05	n %	1 253 16.9	2 437 29.1	3 336 22.4	4 106 7.1	5 53 3.5	9 315 21.0	Total 1500 100.0
Q29. {P9Q29}	NGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.91 1.10	n %	1 80 5.3	2 412 27.5	3 387 25.8	4 188 12.5	5 140 9.3	9 293 19.5	Total 1500 100.0

Q30. {P9Q3 (O) INGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean	2.93	n	1 91	2 395	3 343	4 217	5 140	9 314	Total 1500
Std Dev	1.13	%	6.1	26.3	22.9	14.5	9.3	20.9	100.0

GROUP INFLUENCE

We would now like to ask your opinion on the different groups in society and how much influence they have over how the government is run. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

In your opinion, to what extent do the following groups influence how the government is run?

Q31. {P10Q31	} Hill Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.49 1.09	n %	1 42 2.8	2 227 15.1	3 421 29.1	4 386 25.7	5 295 19.7	9 129 8.6	Total 1500 100.0
Q32. {P10Q32	} Hill Ethnic		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.11 .97	n %	1 48 3.2	2 312 20.8	3 536 35.7	4 333 22.2	5 109 7.3	9 162 10.8	Total 1500 100.0

Q33. {P10Q3	3 } Hill Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.51 .96	n %	1 152 10.1	2 289 39.3	3 400 26.7	4 138 9.2	5 52 3.5	9 169 11.3	Total 1500 100.0
Q34. {P10Q3	4} Newar		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.56 .94	n %	1 133 8.9	2 527 35.1	3 414 27.6	4 147 9.8	5 44 2.9	9 235 15.7	Total 1500 100.0
Q35. {P10Q3	5} Madhesi Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.02 1.18	n %	1 144 9.6	2 325 21.7	3 370 24.7	4 317 21.1	5 161 10.7	9 183 12.2	Total 1500 100.0
Q36. {P11Q1	36} Terai Madhesi Janajati		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.80 1.12	n %	1 159 10.6	2 403 26.9	3 387 25.8	4 252 16.	5 106 7.1	9 193 12.9	Total 1500 100.0
Q37. {P11Q3	7 } Madhesi Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total

Mean Std Dev	2.36 1.04	n %	269 17.9	526 35.1	309 20.6	136 9.1	51 3.4	209 13.9	1500 100.0
Q38. {P11Q3 {	B Muslim		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.07 1.02	n %	1 402 26.8	2 521 34.7	3 200 13.3	4 93 5.5	5 42 2.8	9 252 16.8	Total 1500 100.0
Q39. {P11Q3 9) India		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.42 1.23	n %	1 86 5.7	2 234 15.6	3 329 21.9	4 297 19.8	5 317 21.1	9 237 15.8	Total 1500 100.0
Q40. {P11Q4 ()} The UN		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.91 1.07	n %	1 85 5.7	2 298 19.9	3 360 24.0	4 192 12.8	5 90 6.0	9 475 31.7	Total 1500 100.0
Q41. {P11Q4 1	l} The US		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.91 1.11	n %	1 118 7.9	2 308 20.5	3 390 26.0	4 229 15.3	5 104 6.9	9 351 23.4	Total 1500 100.0

Q42. {P11Q42	2} China		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.71 1.72	n %	1 157 10.5	2 341 22.7	3 398 26.5	4 191 12.7	5 65 4.3	9 348 23.2	Total 1500 100.0
Q43. {P11Q43	B} NGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.66 1.01	n %	1 133 8.9	2 383 25.5	3 400 26.7	4 155 10.3	5 55 3.7	9 374 24.9	Total 1500 100.0
Q44. {P11Q4 4	l INGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.71 1.01	n %	1 124 8.3	2 353 23.5	3 412 27.5	4 170 11.3	5 52 3.5	9 389 25.9	Total 1500 100.0

SOCIAL DOMINANCE ORIENTATION

We are interested in your opinions about the dominance of particular groups in society.

To what extent do you agree with the following statement?

Q45. **{P11Q45}** It's probably a goo9d thing that some groups are at the top and others are at the bottom

Not at all A little

Some

Much

Entirely

DK/CS

			1	2	3	4	5	9	Total
Mean	1.63	n	1020	150	157	69	64	40	1500
Std Dev	1.12	%	68.0	10.0	10.5	4.6	4.3	2.7	100.0

VOICE

In these questions, we are interested in your opinion on the extent to which Nepalese people in general are allowed to participate in government decision-making. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

	16) Nepalese in general are consulted in rnment is run.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.13 1.32	n %	1 643 42.9	2 294 19.7	3 218 14.5	4 96 6.4	5 136 9.1	9 112 7.5	Total 1500 100.0
Q47. {P12Q4 opportunity t	Nepalese in general have the participate in the political process.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.62 1.08	n %	1 196 13.1	2 479 31.9	3 456 30.4	4 156 9.7	5 104 6.9	9 120 8.0	Total 1500 100.0
Q48. {P12Q4 government i	18} Nepalese could initiate change in the f they wanted.		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total

Mean Std Dev	3.82 1.19	n %	42 2.8	190 12.7	904 20.3	278 18.5	564 37.6	122 8.1	1500 100.0
Q49. {P12Q government	49 I personally have a say in how the is being developed and run.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.67 1.33	n %	1 294 19.6	2 408 27.2	3 291 19.4	4 154 10.3	5 200 13.3	9 153 10.2	Total 1500 100.0

PROCEDURAL JUSTICE

We are interested in your opinions on fairness in government decision-making. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

Q47. {P13Q47 when making d	•		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.53 1.32	n %	1 401 26.7	2 337 22.5	3 357 23.8	4 135 9.0	5 172 11.5	9 98 6.5	Total 1500 100.0
Q48. {P13Q48 procedures wh	The government uses fair en deciding how to handle situations.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.05 1.08	n %	1 537 35.8	2 444 29.6	3 274 18.3	4 82 5.5	5 56 3.7	9 107 7.1	Total 1500 100.0

Q49. {P13Q4 9	P) The government treats people fairly.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.92 .975	n %	1 592 39.5	2 466 31.1	3 279 18.6	4 5 3.3	5 32 2.1	9 81 5.4	Total 1500 100.0
Q50. {P13Q50 respectfully.	The government deals with people		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.99 .962	n %	1 518 34.5	2 524 34.9	3 290 19.3	4 59 3.9	5 30 2.0	9 79 5.3	Total 1500 100.0

DISTRIBTUIVE JUSTICE

We are interested in your opinion regarding the equality and fairness in the distribution of government services. Think about distribution of services to your own ethnic/caste group compared to others.

Q51. {P14Q51} The government sometimes gives people from specific caste/ethnic backgrounds less assistance than they give others.			Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total
Mean	3.17	n	202	226	374	338	264	96	1500
Std Dev	1.31	%	13.5	15.1	24.9	22.5	17.6	6.4	100.0

Mean Std Dev	2.01 .98	n %	1 472 31.5	2 477 31.8	3 272 18.1	4 60 4.0	5 32 2.1	9 187 12.5	Total 1500 100.0
Q54. {P14Q generally te	Q54 The decisions of the government nd to be fair to me individually		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.85 .94	n %	1 633 42.2	2 497 33.1	3 251 16.7	4 40 2.7	5 30 2.0	9 49 3.3	Total 1500 100.0
	Q53 } My ethnic/caste group receives our f government help.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.33 1.46	n %	1 643 42.9	2 237 15.8	3 234 15.6	4 135 9.0	5 209 13.9	9 42 2.8	Total 1500 100.0
	[52] The government provides a better ne rich than to the average citizen.		Not at all	A little	Some	Much	Entirely	DK/CS	

LEGITIMACY

We would now like to ask you some questions about your opinions of the government of Nepal. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

Q55. {P15Q5 5	I trust the government		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.83 1.28	n %	1 275 18.3	2 321 21.4	3 469 31.3	4 197 13.1	5 212 14.1	9 26 1.7	Total 1500 100.0
Q56. {P15Q56 interests of Ne	The government operates in the best palese people.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.17 1.01	n %	1 428 28.5	2 505 33.7	3 362 24.1	4 96 3.4	5 38 2.5	9 71 4.7	Total 1500 100.0
Q57. {P15Q57	I have confidence in the government		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.09 1.05	n %	1 500 33.3	2 528 35.2	3 279 18.6	4 93 6.2	5 54 3.6	9 46 3.1	Total 1500 100.0
Q58. {P15Q58 government	I have great respect for the		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.80 1.27	n %	1 201 13.4	2 513 34.2	3 339 22.6	4 171 11.4	5 229 15.3	9 47 3.1	Total 1500 100.0

LAW LEGITIMACY

These questions will ask about your opinions of the laws the government makes.

To what extent do you agree with the following statements?

Q59. {P15Q ! it goes agains	59 } I should always obey the law even if st what I think is right		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	4.41 .89	n %	1 216 14.4	2 124 8.3	3 238 15.9	4 318 21.2	5 566 37.7	9 38 2.5	Total 1500 100.0
Q60. {P15Q 6 law	60} I feel a moral obligation to obey the		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.27 1.28	n %	1 6 .4	2 56 3.7	3 199 13.3	4 274 18.3	5 934 62.3	9 31 2.1	Total 1500 100.0

GOVERNMENT PERFORMANCE

We are interested in your opinions on how the government is performing. To what extent do you agree with the following statements?

Q61. {P16Q e provide serv	61 The government has the ability to ices to the citizens of Nepal.		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total
Mean	3.27	n	149	234	441	243	333	100	1500
Std Dev	1.28	%	9.9	15.6	29.4	16.2	22.2	6.7	100.0

Q62. {P16Q 6	The government is able to govern				_				
effectively			Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total
Mean	2.43	n	341	389	433	132	78	127	1500
Std Dev	1.13	%	22.7	25.9	28.9	8.8	5.2	8.5	100.0

MOTIVATIONAL POSTURES

In these questions we will be asking about your attitude towards to government. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

Q63. {P16Q63 government pu	It's important not to let the ash me around		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.95 1.49	n %	1 343 22.9	2 226 15.1	3 289 19.3	4 193 12.9	5 324 21.6	9 125 8.3	Total 1500 100.0
	As a society we need more people a stand against the government.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.19 1.38	n %	1 197 13.1	2 249 16.6	3 361 24.1	4 187 12.5	5 355 23.7	9 151 10.1	Total 1500 100.0

	5) If the government gets tough with cooperate with them.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.97 1.44	n %	1 274 18.3	2 309 20.6	3 283 18.9	4 184 12.3	5 315 21.0	9 135 9.0	Total 1500 100.0
Q66. {P17Q6 the governme	-		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.68 1.36	n %	1 163 10.9	2 94 6.3	3 328 21.9	4 251 16.7	5 561 37.4	9 103 6.9	Total 1500 100.0
Q68. {P17Q6 the law.	8) The government can't make me obey		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.29 1.41	n %	1 587 39.1	2 295 19.7	3 239 15.9	4 85 5.7	5 197 13.1	9 97 6.5	Total 1500 100.0
	9 } The government has the authority to as on my behalf.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.37 1.27	n %	1 173 11.5	2 151 10.1	3 348 23.2	4 415 27.7	5 293 19.5	9 120 8.0	Total 1500 100.0

government w	3.24	n	Not at all 1 223	A little 2 129	3 385	Much 4 369	5 268	DK/CS 9 126	Total 1500
Std Dev	1.31	%	14.9	8.6	25.7	24.6	17.9	8.1	100.0
	2} I don't really know what the								
	2} I don't really know what the xpects of me and I'm not about to seek it		Not at all	A little	Some 3	Much 4	Entirely 5	DK/CS	Total
government ex		n %					-		Total 1500 100.0
government ex out. Mean Std Dev	1.911.20What the government expects is		1 706	2 309	3 191	4 55	5 96	9 143	1500

PREFERRED MODEL OF GOVERNMENT

system of gov be several sep	Some people have proposed a vernment in Nepal, in which there would parate states with a federal government at hat extent would you support this system		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.70 1.73	n %	1 564 37.6	2 60 4.0	3 156 10.4	4 109 7.3	5 352 23.5	9 259 17.3	Total 1500 100.0
system of gov be several sep ethnic identit	Some people have proposed a vernment in Nepal, in which there would parate states, each represented by a single y, with a federal government at the top. In the top of the would you support this system of		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.70 1.26	n %	1 865 57.7	2 134 8.9	3 93 6.2	4 35 2.3	5 111 7.4	9 262 17.5	Total 1500 100.0
system of gov be a single cer	Some people have proposed a vernment in Nepal, in which there would intralized government, without states. To would you support this system of		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.78 1.80	n %	1 544 36.6	2 114 7.6	3 86 5.7	4 52 3.5	5 438 29.2	9 266 17.7	Total 1500 100.0

WILLINGNESS TO SUPPORT GROUP ACTION

	I would attend a protest to support caste/ethnic group		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.74 1.48	n %	1 208 13.9	2 125 8.3	3 229 15.3	4 190 12.7	5 726 48.4	9 22 1.5	Total 1500 100.0
Q67. {P19Q67 caste/ethnic gr	} I would take up arms to support my oup		Not at all	A little	Some 3	Much 4	Entirely 5	DK/CS 9	Total
Mean Std Dev	2.46 1.55	n %	641 42.7	194 12.9	237 15.8	116 7.7	280 18.7	32 2.1	1500 100.0
Q68. {P19Q68 } of my caste/eth	} I would sacrifice my life in support nic group		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.62 1.63	n %	1 581 38.7	2 224 14.9	3 174 11.6	4 123 8.2	5 354 23.6	9 44 2.9	Total 1500 100.0

Q69. **{P20Q69}** In the present scenario, which political party would you vote for?

	n	%
CPN (Maoist)	1 138	9.2
CPN (M)		7.2
CPN-M	82	5.5
Nepali Congress	3 304	20.3
Madhesi Janaadhikar Forum	4 52	3.5
TMLP (Terai Madhesi Loktantrik Party)	5 4	.3
Refused	6 107	7.1
To	tal Valid [1500]	[100.0]
Don	n't know (0)	(0.0)
(Can't say (0)	(0.0)
Q77. {P20Q77} Monthly expenditure	n	%
Less than 5000		13.6
5001-10000	2 726	48.4
10001-20000	424	28.3
20001-40000	3 120	8.0
40001-60000	9	.6
60000 and more	5 -	-
Refused	6 17	1.1
Total	tal Valid [1500]	[100.0]
Don	n't know (0)	(0.0)
(Can't say (0)	(0.0)

APPENDIX E- CODEBOOK: WAVE 2 SURVEY

Rebuilding institutional legitimacy in post-conflict societies: A case study of Nepal

Wave 2 survey instrument and descriptive data

[Instruction for the interviewer: Conduct the interview in an informal, conversational manner, asking questions gently in a soft tone. Put the respondent at ease. Do not proceed in an interrogative manner or intimidate the respondent in any way. Give sufficient time to the respondent to reflect and answer the question without feeling rushed. If the respondent does not understand the questions, repeat it slowly.]

Introduction: Namsakar, my name is _____ and I am from an organization called Interdisciplinary Analyst (IDA). This is an independent research organization based in Kathmandu. We regularly conduct surveys among people like you to find out more on what you feel and think about issues of public interest. We are interested in people's opinions about their local community, relationships with other communities, and their attitudes towards the government of Nepal.

SECTION 1: PARTICIPANT BACKGROUND

QA. {P2QA} Area		n	%
Rural	1	1243	82.9
Urban	2	257	17.1
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)

QB. **{P2QB}** Sex

		n	%
	emale	773	51.5
N	Male 2	727	48.5
	Total Valid Don't know	[1500]	[100.0]
	Can't say	(0) (0)	(0.0) (0.0)
	Can i say	(0)	(0.0)
QC. {P2QC } Age			
		n	%
18	8-251	327	21.8
20	6-35	380	25.3
30	6-45	324	21.6
A	bove 45	469	31.3
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)
QD. {P2QC} Educatio	on qualification		24
		n	%
	literate1	392	26.1
	iterate (no formal education)	252	16.8
	lass passed	171	11 4
	rimary	171	11.4 12.6
	ower secondary	189 152	
2	econdary5	152	10.1

	SLC	6	150	10.0
	Intermediate	7	141	9.4
	Bachelor and above	8	53	3.5
		Total Valid	[1500]	[100.0]
		Don't know	(0)	(0.0)
		Can't say	(0)	(0.0)
QE. {P2QE} W	hat caste/ethnicity do you belong to?			
			n	%
	Hill Caste	1	547	36.5
	Hill Ethnic	2	273	18.2
	Hill Dalit	3	75	5.0
	Newar	4	70	4.7
	Madhesi Caste	5	277	18.5
	Terai Madhesi Janajati	6	147	9.8
	Madhesi Dalit	7	79	5.3
	Muslim	8	32	2.1
		Total Valid	[1500]	[100.0]
		Don't know	(0)	(0.0)
		Can't say	(0)	(0.0)
QF. {P3QF } Re	eligion			
			n	%
	Hinduism	1	1303	86.9
	Islam	2	31	2.1
	Kirat	3	66	4.4
	Atheist	4	3	.2
	Buddhism	5	75	5.0
	Christianity	6	22	1.5
	Bon	7	-	-

	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)
QG. {P3QG} What is your profession?			
		n	%
Agriculture	1	803	53.5
Business	2	179	11.9
Service	3	112	7.5
Labour	4	66	4.4
Student	5	92	6.1
House wife/husband	6	211	14.1
Retired	7	9	.6
Unemployed	7	23	1.5
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)
QH. {P4QH} What is the main source of income to you	r family?		
		n	%
Agriculture	1	930	62.0
Business	2	207	13.8
Service	3	157	10.5
Remittance	4	85	5.7
Labour	5	106	7.1
Pension	6	12	.8
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)

QI. {P4QI} What is your current marital status?

	n	%
Married1	1208	80.5
Unmarried	288	19.2
Total Valid	[1500]	[100.0]
Don't know	(0)	(0.0)
Can't say	(0)	(0.0)

QJ. {P4QJ} The residence pattern of the various caste/ethnic groups in the locality [show card]

		n	%
Wholly mixed and living in one community	1	559	37.3
Partly mixed and partly separate	2	574	38.3
Nearby but separate	3	234	15.6
At a distance	4	133	8.9
Tota	l Valid	[1500]	[100.0]
Don'	t know	(0)	(0.0)
Ca	n't say	(0)	(0.0)

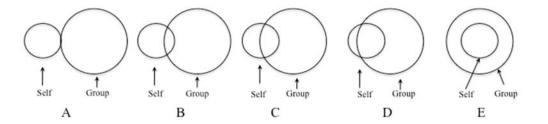
Initial introduction to survey and scale:

Throughout this survey, we will pose to you a series of statements, and ask you to rate how much you agree with the statement on a scale of 1 to 5.

IDENTIFICATION

First, we would like to ask about your personal connection to your ethnic/caste group. To what extent do you agree with the following statements?

Mean Std Dev	1.91 1.78	n %	1 793 52.9	2 209 13.9	3 289 19.3	4 96 6.4	5 62 4.3	9 51 3.4	Total 1500 100.0
	People from my ethnic/caste group remain distinct from the larger Nepale	ese	Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.08 1.37	n %	1 239 15.9	2 284 18.9	3 377 25.1	4 255 17.0	5 311 20.7	9 34 2.3	Total 1500 100.0
	People from my ethnic/caste group keep a separate cultural identity.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	4.68 .62	n %	1 1 .1	2 10 .7	3 87 5.8	4 267 17.8	5 1133 75.5	9 2 .1	Total 1500 100.0
	I see myself first and (foremost) as a per of the Nepalese community		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	4.28 .98	n %	1 33 2.2	2 52 3.5	3 221 14.7	4 355 23.7	5 836 55.7	9 3 .2	Total 1500 100.0
	I see myself first and (foremost) as a my caste/ethnic group.		Not at all	A little	Some	Much	Entirely	DK/CS	



A

A

Q5. {P5Q5} The small circle below denotes you as an
individual. The larger circle represents your
caste/ethnic group. Could you select a diagram that
most closely represents your relationship with your
caste/ethnic group?

			1	2	3	4	5	9	Total
Mean	4.58	n	1	29	107	324	1039	-	1500
Std Dev	.71	9/	6 .1	1.9	7.1	21.6	69.3	-	100.0

В

C

C

D

D

E

E

Q6. **{P5Q6}** The small circle below denotes you as an individual. The larger circle represents Nepal as a national group, i.e., all other Nepalese people. Could you select the diagram that denotes your relationship with your national group?

			1	2	3	4	5	9	Total
Mean	4.58	n		33	122	270	1071	-	1500
Std Dev	.76	9/	% .3	2.2	8.1	18.0	71.4	-	100.0

В

DK/CS

DK/CS

Q7. **{P5Q7}** The small circle below denotes your caste/ethnic group. The larger circle represents Nepal as a national group, i.e., all other Nepalese people. Could you select the diagram that denotes your caste/ethnic group's relationship with your national group?

								•	
			1	2	3	4	5	9	Total
Mean	4.54	n	7	50	131	248	1064	-	1500
Std Dev	0.82	%	.5	3.3	8.7	16.5	70.9	-	100.0

В

C

D

E

DK/CS

POWER, STATUS, LEGITIMACY, STABILITY

A

We would like you to think about your caste/ethnic group in comparison to other caste/ethnic groups in Nepal.

To what extent do you agree with the following statements?

Q8. **{P8Q8}** My ethnic/caste group has the power of

	society, compared to other ethnic/caste		Not at all	A likklo	Comeo	Marah	Entinole	DIV/CC
groups.			Not at all	A little	Some	Much	Entirely	DK/CS
			1	2	3	4	5	9
Mean	2.89	n	213	343	468	287	161	28
Std Dev	1.20	%	14.2	22.9	31.2	19.1	10.7	1.9

Q9. {P8Q9} status compa	My ethnic/caste group has a high social ared to other ethnic/caste groups.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.71 1.13	n %	1 254 16.9	2 383 25.5	3 459 30.6	4 288 19.2	5 85 5.7	9 31 2.1	Total 1500 100.0

Total 1500 100.0

Mean Std Dev	2.92 1.19	n %	1 175 11.7	2 335 22.3	3 397 26.5	4 288 19.2	5 144 6.9	9 161 10.7	Total 1500 100.0
Q11. {P8Q1 caste/ethnic the future.	1) The level of influence that my group has in society is likely to change in		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.78 1.15	n %	1 234 15.2	2 355 23.5	3 478 31.9	4 206 13.7	5 184 12.3	9 51 3.4	Total 1500 100.0
Q10. {P8Q1 in the social l	0 } The position of my ethnic/caste group hierarchy is fair		Not at all	A little	Some	Much	Entirely	DK/CS	

GROUP TRUST

In this section, we will be asking you about your levels of trust in different groups in Nepalese society. Think about how much you trust these different groups in general.

Q12. {P9Q12}	Hill Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.68 1.18	n %	1 50 3.4	2 214 14.3	3 396 26.4	4 316 21.1	5 506 33.7	9 18 1.2	Total 1500 100.0
Q13. {P9Q13 }	Hill Ethnic		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	3.59 1.15	n %	1 49 3.3	2 217 14.5	3 454 30.3	4 319 21.3	5 430 28.7	9 31 2.1	Total 1500 100.0
Q14. {P9Q14}	Hill Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.24 1.19	n %	1 83 5.5	2 345 23.0	3 439 29.3	4 265 17.7	5 294 19.6	9 74 4.9	Total 1500 100.0
Q15. {P9Q15}	Newar		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.57 1.22	n %	1 284 18.9	2 436 29.1	3 344 22.9	4 143 9.5	5 138 9.2	9 155 10.3	Total 1500 100.0
Q16. {P9Q16}	Madhesi Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.69 1.46	n %	1 370 24.7	2 378 25.2	3 198 13.2	4 176 11.7	5 260 19.3	9 118 7.9	Total 1500 100.0
Q17. {P9Q17}	Terai Madhesi Janajati		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.68 1.39	n %	1 384 25.6	2 360 24.0	3 199 13.3	4 178 11.9	5 255 17.0	9 124 8.3	Total 1500 100.0

Q18. {P9Q18}	Madhesi Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.51 1.39	n %	1 419 27.9	2 382 25.5	3 211 14.1	4 165 11.0	5 194 12.9	9 129 14.2	Total 1500 100.0
Q19. {P9Q19}	Muslim		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.98 1.21	n %	1 628 41.9	2 376 25.1	3 153 10.2	4 96 6.4	5 87 5.8	9 160 10.7	Total 1500 100.0
Q20. {P9Q20}	India		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.24 1.20	n %	1 155 10.3	2 260 17.3	3 363 24.4	4 292 19.5	5 301 20.1	9 129 806	Total 1500 100.0
Q21. {P9Q21}	The UN		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.76 1.13	n %	1 157 10.5	2 329 21.9	3 367 24.5	4 182 12.1	5 96 6.4	9 369 24.6	Total 1500 100.0
Q22. {P9Q22}	China		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total

Mean Std Dev	2.51 1.14	n %	217 14.5	410 27.3	364 24.3	142 6.5	57 3.8	310 20.7	1500 100.0
Q23. {P9Q23}	The US		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.52 1.14	n %	1 234 15.6	2 393 26.2	3 328 21.9	4 140 9.3	5 81 5.4	9 324 21.6	Total 1500 100.0
Q24. {P9Q24}	NGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.01 1.17	n %	1 99 6.6	2 408 27.2	3 369 24.6	4 233 15.5	5 191 12.7	9 200 13.3	Total 1500 100.0
Q25. {P9Q25}	INGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.64 1.08	n %	1 197 13.1	2 380 25.3	3 426 28.4	4 189 12.6	5 68 4.5	9 240 16.0	Total 1500 100.0

GROUP INFLUENCE

We would now like to ask your opinion on the different groups in society and how much influence they have over how the government is run. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

In your opinion, to what extent do the following groups influence how the government is run?

Q26. {P10Q26} Hill Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean 3.65 Std Dev 1.09	n %	1 27 1.8	2 167 11.1	3 476 31.7	4 315 21.0	5 403 26.9	9 112 7.5	Total 1500 100.0
Q27. {P10Q27} Hill Ethnic		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean 3.41	n	1 35	2 261	3 497	4 267	5 316	9 124 8.3	Total 1500
Std Dev 1.11	%	2.3	17.4	33.1	17.8	21.1		100.0
Q.28 {P10Q28} Hill Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean 2.98 Std Dev 1.15	n %	1 104 6.9	2 412 27.5	3 432 28.8	4 209 13.9	5 192 12.8	9 151 10.1	Total 1500 100.0
Q29. {P10Q29} Newar		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean 2.74 Std Dev 1.10	n %	1 160 10.7	2 418 27.9	3 436 29.1	4 175 11.7	5 114 7.6	9 197 13.1	Total 1500 100.0
Q30. {P10Q30} Madhesi Caste		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	2.86 1.14	n %	1 174 11.6	2 351 23.4	3 398 26.5	4 306 20.4	5 102 6.8	9 169 11.3	Total 1500 100.0
Q31. {P11Q31	} Terai Madhesi Janajati		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.72 1.16	n %	1 227 15.1	2 375 25.0	3 361 24.1	4 275 18.3	5 89 5.9	9 173 11.5	Total 1500 100.0
Q32. {P11Q3 2	Madhesi Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.49 1.14	n %	1 294 19.6	2 409 27.3	3 359 23.9	4 178 11.9	5 74 4.9	9 186 12.4	Total 1500 100.0
Q33. {P11Q3 3	Muslim		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.13 1.07	n %	1 433 28.9	2 441 29.4	3 272 18.1	4 91 6.1	5 48 3.2	9 215 14.3	Total 1500 100.0
Q34. {P11Q3 4	₽} India		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean	3.50	n	1 74	2 254	3 306	4 283	5 381	9 202	Total 1500
Std Dev	1.25	%	4.9	16.9	20.4	18.9	25.4	13.5	100.0

Q35. {P11Q3 5	5} The UN		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.91 1.07	n %	1 85 5.7	2 298 19.9	3 360 24.0	4 192 12.8	5 90 6.0	9 475 31.7	Total 1500 100.0
Q36. {P11Q3 6	5} The US		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.78 1.02	n %	1 136 9.1	2 350 23.3	3 405 27.0	4 211 14.1	5 65 4.3	9 333 22.2	Total 1500 100.0
Q37. {P11Q37	7 } China		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.78 1.02	n %	1 126 8.4	2 341 22.7	3 438 29.2	4 214 14.3	5 60 4.0	9 321 21.4	Total 1500 100.0
Q38. {P11Q38	3) NGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.73 1.04	n %	1 109 7.3	2 463 30.9	3 376 25.1	4 187 12.5	5 82 5.5	9 283 18.9	Total 1500 100.0
Q39. {P11Q3 9	O) INGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total

Mean	2.62	n	154	385	445	172	36	308	1500
Std Dev	1.98	%	10.3	25.7	29.7	11.5	2.4	20.5	100.0

GROUP CONTACT

We would now like to ask your opinion on the different groups in society and how much contact you have with them. How often do you have contact with the following groups?

Q40. {P11Q4 ()} Hill Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.61 1.37	n %	1 117 7.8	2 254 16.9	3 280 18.7	4 291 19.4	5 552 36.8	9 6 .4	Total 1500 100.0
Q41. {P11Q4 1	l} Hill Ethnic		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.42 1.36	n %	1 168 11.2	2 250 16.7	3 320 21.3	4 300 20.0	5 453 30.2	9 9 .6	Total 1500 100.0
Q42. {P12Q42	2} Hill Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.00 1.38	n %	1 259 17.3	2 344 22.9	3 341 22.7	4 230 15.3	5 313 20.9	9 13 .9	Total 1500 100.0
Q43. {P12Q4 3	3} Newar		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	2.56 .94	n %	1 160 10.7	2 418 27.9	3 436 29.1	4 175 11.7	5 114 7.6	9 197 13.1	Total 1500 100.0
Q44. {P12Q4 4	1) Madhesi Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.70 1.57	n %	1 464 30.9	2 330 22.0	3 169 11.3	4 143 9.5	5 342 22.8	9 52 3.5	Total 1500 100.0
Q45. {P12Q1 4	15} Terai Madhesi Janajati		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.59 1.15	n %	1 514 34.3	2 326 21.7	3 152 10.1	4 147 9.8	5 308 20.5	9 53 3.5	Total 1500 100.0
Q46. {P12Q4 6	6} Madhesi Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.38 1.04	n %	1 577 38.5	2 327 21.8	3 171 11.4	4 148 9.9	5 219 14.6	9 58 3.9	Total 1500 100.0
Q47. {P12Q47	7} Muslim		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.91 1.20	n %	1 765 51.0	2 322 21.5	3 170 11.3	4 102 6.8	5 85 5.7	9 56 3.7	Total 1500 100.0

Q48. {P13Q48	India		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.65 1.54	n %	1 534 35.6	2 216 14.4	3 223 14.9	4 177 11.8	5 299 19.9	9 51 3.4	Total 1500 100.0
Stu Dev	1.51	70	33.0	11.1	14.7	11.0	15.5		100.0
Q49. {P13Q49	The UN		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.51 .95	n %	1 1001 66.7	2 170 11.3	3 132 8.8	4 63 4.2	5 23 1.5	9 111 7.4	Total 1500 100.0
Q50. {P13Q50	The US		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.37 .76	n %	1 1078 71.9	2 195 13.0	3 93 6.2	4 34 2.3	5 8 .5	9 92 6.1	Total 1500 100.0
Q51. {P13Q51	} China		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.42 .85	n %	1 1071 71.4	2 172 11.5	3 106 7.1	4 45 3.0	5 17 1.1	9 89 5.9	Total 1500 100.0
Q52. {P13Q52	NGOs		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	2.26 1.29	n %	1 537 35.8	2 389 25.9	3 214 14.3	4 174 11.6	5 116 7.7	9 70 4.7	Total 1500 100.0
Q53. {P13Q5 3	3} INGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.76 .992	n %	1 776 51.7	2 325 21.7	3 221 14.7	4 89 5.9	5 14 .9	9 75 5.0	Total 1500 100.0

VOICE

In these questions, we are interested in your opinion on the extent to which Nepalese people in general are allowed to participate in government decision-making. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

Q54. {P14Q54 how the govern	Nepalese in general are consulted in ment is run.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.32 1.22	n %	1 483 32.2	2 319 21.3	3 386 25.7	4 129 8.6	5 99 6.6	9 84 5.6	Total 1500 100.0
Q55. {P14Q55 opportunity to	Nepalese in general have the participate in the political process.		Not at all	A little	Some 3	Much	Entirely 5	DK/CS	Total

Mean Std Dev	2.90 1.22	n %	190 12.7	375 25.0	404 26.9	259 17.3	180 12.0	92 6.1	1500 100.0
Q56. {P14Q5 government i	56 } Nepalese could initiate change in the if they wanted.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.83 1.26	n %	1 92 6.1	2 206 13.7	3 324 21.6	4 304 20.3	5 491 32.7	9 83 5.5	Total 1500 100.0
Q57. {P14Q5 government i	57} I personally have a say in how the is being developed and run.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.54 1.11	n %	1 209 13.9	2 574 38.3	3 344 22.9	4 134 8.9	5 111 7.4	9 128 8.5	Total 1500 100.0

PROCEDURAL JUSTICE

We are interested in your opinions on fairness in government decision-making. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

Q58. {P14Q 5 when making	•		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total
Mean	2.36	n	384	370	419	151	53	123	1500
Std Dev	1.11	%	25.6	24.7	27.9	10.1	3.5	8.2	100.0

	The government uses fair ten deciding how to handle situations.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.17 1.02	n %	1 419 27.9	2 446 29.7	3 347 23.1	4 114 7.6	5 25 1.7	9 149 9.9	Total 1500 100.0
Q60. {P14Q6 (The government treats people fairly.		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total
Mean Std Dev	1.97 .94	n %	517 34.5	518 34.5	281 18.7	68 4.5	19 1.3	97 6.5	1500 100.0
Q61. {P14Q6 1	The government deals with people								
respectfully.			Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total
Mean	2.12	n	458	521	304	84	51	82	1500
Std Dev	1.04	%	30.5	34.7	20.3	5.6	3.4	5.5	100.0

DISTRIBTUIVE JUSTICE

We are interested in your opinion regarding the equality and fairness in the distribution of government services. Think about distribution of services to your own ethnic/caste group compared to others.

people from s	The government sometimes gives specific caste/ethnic backgrounds less an they give others.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.90 1.20	n %	1 189 12.6	2 369 24.6	3 438 29.2	4 252 16.8	5 173 11.5	9 79 5.3	Total 1500 100.0
	53} The government provides a better erich than to the average citizen.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.29 1.36	n %	1 191 12.7	2 276 18.4	3 301 20.1	4 328 21.9	5 379 25.3	9 25 1.7	Total 1500 100.0
	54} My ethnic/caste group receives our government help.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.86 .93	n %	1 622 41.5	2 509 33.9	3 246 16.4	4 58 3.9	5 21 1.4	9 44 2.9	Total 1500 100.0
	54 } The decisions of the government d to be fair to me individually		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.19 1.12	n %	1 287 19.1	2 522 34.8	3 378 25.2	4 79 5.3	5 20 1.3	9 214 14.3	Total 1500 100.0

LEGITIMACY

We would now like to ask you some questions about your opinions of the government of Nepal. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

Q65. {P15Q65	I trust the government		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.79 1.24	n %	1 289 19.3	2 320 21.3	3 450 30.0	4 273 18.2	5 157 10.5	9 11 0.7	Total 1500 100.0
Q66. {P15Q66 interests of Ne	The government operates in the best palese people.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.42 1.07	n %	1 339 22.6	2 456 30.4	3 456 30.4	4 167 11.1	5 57 3.8	9 25 1.7	Total 1500 100.0
Q67. {P15Q67	'} I have confidence in the government		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.19 1.07	n %	1 409 27.3	2 577 38.5	3 343 22.9	4 121 8.1	5 36 2.4	9 14 0.9	Total 1500 100.0
Q67. {P15Q68 government	I have great respect for the		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.64 1.13	n %	1 270 18.0	2 433 28.9	3 427 28.5	4 277 18.5	5 80 5.3	9 13 0.9	Total 1500 100.0

LAW LEGITIMACY

These questions will ask about your opinions of the laws the government makes.

To what extent do you agree with the following statements?

Q69. {P15Q 6 it goes agains	69} I should always obey the law even if st what I think is right		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.88 1.24	n %	1 94 6.3	2 132 8.8	3 285 19.0	4 315 21.0	5 653 43.5	9 21 1.4	Total 1500 100.0
Q70. {P16Q ?	70 } I feel a moral obligation to obey the		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	4.28 .99	n %	1 14 0.9	2 99 6.6	3 205 13.7	4 300 20.0	5 862 57.5	9 20 1.3	Total 1500 100.0

GOVERNMENT PERFORMANCE

We are interested in your opinions on how the government is performing. To what extent do you agree with the following statements?

Q71. {P16Q71}	The government is able to govern						
effectively		Not at all	A little	Some	Much	Entirely	DK/CS

Mean Std Dev	2.61 1.14	n %	1 287 19.1	2 359 23.9	3 468 31.2	4 206 13.7	5 89 5.9	9 91 6.1	Total 1500 100.0
	2} The government has the ability to nfrastructure in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.03 1.21	n %	1 158 10.5	2 372 24.8	3 445 29.7	4 276 18.4	5 225 15.0	9 24 1.6	Total 1500 100.0
Q73. {P16Q7 ; feed the peopl	3} The government has the ability to e of Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.61 1.24	n %	1 303 20.2	2 462 30.8	3 364 24.3	4 195 13.0	5 149 9.9	9 27 1.8	Total 1500 100.0
	The government has the ability to ng for the people of Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.59 1.26	n %	1 314 20.9	2 487 32.5	3 311 30.7	4 200 13.3	5 158 10.5	9 30 2.0	Total 1500 100.0
	5} The government has the ability to services in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.96 1.19	n %	1 157 10.5	2 413 27.5	3 442 29.5	4 260 17.3	5 203 13.5	9 25 1.70	Total 1500 100.0

	6) The government has the ability to tion services in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.15 1.14	n %	1 100 6.7	2 355 23.7	3 478 31.9	4 321 21.4	5 225 15.0	9 21 1.4	Total 1500 100.0
Q77. {P17Q7 control crime	7} The government has the ability to in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.50 1.21	n %	1 343 22.9	2 466 31.1	3 318 21.2	4 195 13.0	5 118 7.9	9 60 4.0	Total 1500 100.0
	8} The government has the ability to conomy in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.41 1.19	n %	1 320 21.3	2 510 34.0	3 367 17.8	4 138 9.2	5 111 7.4	9 154 10.3	Total 1500 100.0
	9 } The government has the ability to mployment in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.99 1.22	n %	1 712 47.5	2 327 21.8	3 203 13.5	4 106 7.1	5 92 6.1	9 60 4.0	Total 1500 100.0
Q80. {P17Q8 prevent corru	0} The government has the ability to ption in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total

Mean	2.18	n	544	420	216	140	101	79	1500
Std Dev	1.24	%	36.3	28.0	14.4	9.3	6.7	5.3	100.0

INSTITUTIONAL TRUST AND PERFORMANCE

In these questions we will be asking about your attitude towards various political and justice institutions in Nepal.

Q81. {P17Q81	} I trust my local government		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.74 1.03	n %	1 149 9.9	2 489 32.6	3 521 34.7	4 213 14.2	5 94 6.3	9 34 2.3	Total 1500 100.0
Q82. {P17Q82 committee	I trust my village development		Not at all	A little	Some	Much	Entirely	DK/CS	T. 4.1
Mean Std Dev	2.82 1.05	n %	1 138 9.2	2 460 30.7	3 536 35.7	4 242 16.1	5 114 7.6	9 10 0.7	Total 1500 100.0
Q83. {P17Q83	I trust the police		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.94 1.01	n %	1 124 8.3	2 425 28.3	3 511 24.1	4 276 18.4	5 153 10.2	9 11 0.7	Total 1500 100.0

Q84. {P17Q84	I trust the Nepalese Army		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.39 1.13	n %	1 52 3.5	2 297 19.8	3 419 27.9	4 379 25.3	5 295 19.7	9 58 3.9	Total 1500 100.0
Q85. {P18Q85	I trust the judiciary/courts		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.15 1.24	n %	1 104 6.9	2 414 27.6	3 341 22.7	4 278 18.5	5 277 18.5	9 86 5.7	Total 1500 100.0
Q86. {P18Q86 job effectively	} My local government performs its		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.64 .96	n %	1 162 10.8	2 490 32.7	3 578 38.5	4 174 11.6	5 57 3.8	9 39 2.6	Total 1500 100.0
Q87. {P18Q87 performs its job	My village development committee b effectively		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.70 .98	n %	1 161 10.7	2 465 31.0	3 570 38.0	4 233 15.5	5 56 3.7	9 15 1.0	Total 1500 100.0
Q88. {P18Q88 effectively	The police perform their job		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	2.92 1.05	n %	1 47 3.1	2 394 19.6	3 457 30.5	4 386 25.7	5 255 17.0	9 61 4.1
Q89. {P18Q89 job effectively	} The judiciary/courts performs its		Not at all	A little	Some	Much	Entirely	DK/CS
Mean Std Dev	3.10 1.21	n %	1 97 6.5	2 424 28.3	3 387 25.8	4 24 16.0	5 261 17.4	9 91 6.1
	If you had a dispute with a would you trust to settle the dispute?		Family members	Village/local elder	People in community	Local police	Leader of political party	Local government
		n %	1 52 3.5	2 742 49.5	3 134 8.9	4 525 35.0	5 6 .4	9 4 .3
			Judiciary/ court	Political party	Civil society/NGO	VDC	Paralegal	Nobody
		n %	1 11 .7	2 1 .1	3 3 .2	4 20 1.3	5 1 .1	9 1 .1

MOTIVATIONAL POSTURES

Total 1500 100.0

Total 1500 100.0 In these questions we will be asking about your attitude towards to government. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

	It's important not to let the bush me around.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.80 1.34	n %	1 297 19.8	2 328 21.9	3 380 25.3	4 180 12.0	5 230 15.3	9 85 5.7	Total 1500 100.0
	22} As a society we need more people e a stand against the government.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.45 1.32	n %	1 439 29.3	2 298 19.9	3 313 20.3	4 151 10.1	5 141 9.4	9 158 10.5	Total 1500 100.0
	If the government gets tough with cooperate with them.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.78 1.39	n %	1 320 21.3	2 362 24.1	3 298 19.9	4 194 12.9	5 247 16.5	9 79 5.3	Total 1500 100.0
Q94. {P19Q9 the government			Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	2.04 1.15	n %	1 658 43.9	2 288 19.2	3 335 22.3	4 103 6.9	5 59 3.9	9 57 3.8	Total 1500 100.0
Q95. {P19Q95 the law.	The government can't make me obey		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.09 1.14	n %	1 576 28.4	2 407 27.1	3 289 19.3	4 106 7.1	5 69 4.6	9 53 3.5	Total 1500 100.0
Q96. {P19Q96 make decisions	The government has the authority to s on my behalf.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.81 1.12	n %	1 576 38.4	2 407 27.1	3 289 19.3	4 106 7.1	5 69 4.6	9 53 3.5	Total 1500 100.0
Q97. {P19Q97 government op	7} I am interested in how the perates.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.91 1.25	n %	1 223 14.9	2 334 22.3	3 408 27.2	4 270 18.0	5 192 12.0	9 73 4.9	Total 1500 100.0
Q98. {P19Q98 government w	3} I pay attention to what the ants from me.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean	2.60	n	1 285	2 434	3 348	4 188	5 129	9 116	Total 1500

	99} I don't really know what the expects of me and I'm not about to seek it 1.89 1.16	n %	Not at all 1 707 47.1	A little 2 330 22.0	Some 3 172 11.5	Much 4 84 5.6	Entirely 5 73 4.9	DK/CS 9 134 8.9	Total 1500 100.0
Q100. {P19(irrelevant to Mean Std Dev	Q100} What the government expects is my life 1.74 1.04	n %	Not at all 1 770 51.3	A little 2 310 20.7	Some 3 176 11.7	Much 4 53 3.5	Entirely	DK/CS 9 145 9.7	Total 1500 100.0
		<u>PRI</u>	EFERRED MOI	DEL OF GOVER	RNMENT				
system of gov be several se	Q101 Some people have proposed a vernment in Nepal, in which there would parate states with a federal government at that extent would you support this system nt?		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.27 1.64	n %	1 741 49.4	2 63 4.2	3 115 7.7	4 115 7.7	5 246 16.4	9 220 14.7	Total 1500 100.0

28.9

23.2

12.5

8.6

7.7

100.0

%

19.0

Std Dev

1.21

Q102. {P20Q102} Some people have proposed a
system of government in Nepal, in which there would
be several separate states, each represented by a single
ethnic identity, with a federal government at the top.
To what extent would you support this system of
government?

government?			Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.63 1.23	n %	1 967 64.5	2 60 4.0	3 102 6.8	4 56 3.7	5 92 6.1	9 223 14.9	Total 1500 100.0
Q103. {P20(Q103} Some people have proposed a								

Q103. **{P20Q103}** Some people have proposed a system of government in Nepal, in which there would be a single centralized government, without states. To what extent would you support this system of government?

			1	2	3	4	5	9	Total
Mean	2.78	n	544	114	86	52	438	266	1500
Std Dev	1.80	%	36.6	7.6	5.7	3.5	29.2	17.7	100.0

A little

Some

Much

Entirely

DK/CS

WILLINGNESS TO SUPPORT GROUP ACTION

Q104. **{P209Q104}** I would attend a protest to support the rights of my caste/ethnic group **Not at all A little Some Much Entirely DK/CS**

Not at all

Mean Std Dev	3.53 1.13	n %	1 130 8.7	2 242 16.1	3 343 22.9	4 254 16.9	5 514 34.3	9 17 1.1	Total 1500 100.0
Q105. {P20 my caste/eth Mean Std Dev	Q105} I would take up arms to support hnic group 2.17 1.42	n %	Not at all 1 714 47.6	A little 2 282 18.8	Some 3 186 12.4	Much 4 99 6.6	Entirely 5 193 12.9	DK/CS 9 26 1.7	Total 1500 100.0
	Q106} I would sacrifice my life in my caste/ethnic group 2.01 1.47	n %	Not at all 1 874 `58.3	A little 2 186 12.4	Some 3 138 9.2	Much 4 85 5.7	Entirely 5 193 12.9	DK/CS 9 24 1.6	Total 1500 100.0
			WILLINGN	ESS TO SUPPO ACTION	RT GROUP				

Not at all A little Some Much Entirely DK/CS

Q107. **{P20Q107}** How would you describe the general level of unrest in your village development region at present, compared to this time last year?

			1	2	3	4	5	9	Total
Mean	2.62	n	874	186	138	85	193	24	1500
Std Dev	1.63	%	`58.3	12.4	9.2	5.7	12.9	1.6	100.0

ELECTION LEGITIMACY

Q108. {P21Q 2 held in the next	-		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.84 1.30	n %	1 874 `58.3	2 186 12.4	3 138 9.2	4 85 5.7	5 193 12.9	9 24 1.6	Total 1500 100.0
Q109. {P21Q : next year, it w	109} If an election were held in the ould be free and fair of corruption		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.18 1.08	n %	1 874 `58.3	2 186 12.4	3 138 9.2	4 85 5.7	5 193 12.9	9 24 1.6	Total 1500 100.0

	Q110} If an election were held in the e results would be accepted by the people		Not at all	A little	Some	Much	Entinole	DK/CS	
Mean Std Dev	3.36 1.25	n %	1 120 8.0	2 239 15.9	3 338 22.5	4 344 22.9	5 311 20.7	9 148 9.9	Total 1500 100.0
	Q111} If an election were held in the e results would be accepted by the major ties		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.24 1.25	n %	1 138 9.2	2 251 16.7	3 354 23.6	4 319 21.3	5 264 17.6	9 174 11.6	Total 1500 100.0
•	Q112} If it were possible, I would return o the monarchy		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.28 1.15	n %	1 682 45.5	2 156 10.4	3 178 11.9	4 122 8.1	5 215 14.3	9 147 9.8	Total 1500 100.0
Q113. {P22Q	2113} In the present scenario, which political p	oarty w	ould you vote for	-? n		% %			
	CPN - UML			214 78		4.3 5.2			

UCPON (Maoist)	3	75	50
Nepali Congress		306	20.4
Madhesi Janaadhikar Forum		56	3.7
TMLP (Terai Madhesi Loktantrik Party)	6	21	1.4
Refused		644	42.9
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)
Q114. {P22Q114} Monthly expenditure			0/
		n	%
Less than 5000	1	206	13.7
5001-10000	2	524	34.9
10001-20000	• • • • • • • • • • • • • • • • • • • •	457	30.5
20001-40000	3	265	17.7
40001-60000	4	27	1.8
60000 and more	5	5	.3
Refused	6	16	1.1
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)

APPENDIX F- CODEBOOK: WAVE 3 SURVEY

Rebuilding institutional legitimacy in post-conflict societies: A case study of Nepal

Wave 3 survey instrument and descriptive data

[Instruction for the interviewer: Conduct the interview in an informal, conversational manner, asking questions gently in a soft tone. Put the respondent at ease. Do not proceed in an interrogative manner or intimidate the respondent in any way. Give sufficient time to the respondent to reflect and answer the question without feeling rushed. If the respondent does not understand the questions, repeat it slowly.]

Introduction: Namsakar, my name is _____ and I am from an organization called Interdisciplinary Analyst (IDA). This is an independent research organization based in Kathmandu. We regularly conduct surveys among people like you to find out more on what you feel and think about issues of public interest. We are interested in people's opinions about their local community, relationships with other communities, and their attitudes towards the government of Nepal.

SECTION 1: PARTICIPANT BACKGROUND

Were you a participant in the survey last year?	n	%
Yes1	944	62.9
No2	556	37.1
Total Valid	[1500]	[100.0]
Don't know	(0)	(0.0)
Can't say	(0)	(0.0)

QA. {P2QA}	Area		n	%
		Rural1	1243	82.9
		Urban	257	17.1
		Total Valid	[1500]	[100.0]
		Don't know	(0)	(0.0)
		Can't say	(0)	(0.0)
OD (DAOD)	G			
QB. {P2QB}	Sex		n	%
		Female 1	776	51.7
		Male 2	724	48.3
		Total Valid	[1500]	[100.0]
		Don't know	(0)	(0.0)
		Can't say	(0)	(0.0)
QC. { P2QC }	Age			
			n	%
		18-25	285	19.0
		26-35	360	24.0
		36-45	330	22.0
		Above 454	525	35.0
		Total Valid	[1500]	[100.0]
		Don't know	(0)	(0.0)
		Can't say	(0)	(0.0)

QD. {P2QC} Education qualification

		n	%
Illiterate	1	376	25.1
Literate (no formal education)	2	259	17.3
Class passed			
Primary	3	171	11.3
Lower secondary	4	169	11.9
Secondary	5	179	10.2
SLC	6	153	10.7
Intermediate	7	144	9.4
Bachelor and above	8	60	3.5
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)
aste/ethnicity do you belong to?		n	%
	1		, ,
Hill Caste		546	36.6
Hill Caste	2	546 281	36.6 18.7
Hill Caste	2	546 281 74	36.6 18.7 5.0
Hill Caste	2 3 4	546 281 74 54	36.6 18.7 5.0 3.6
Hill Caste	2 3 4 5	546 281 74 54 275	36.6 18.7 5.0 3.6 18.3
Hill Caste Hill Ethnic Hill Dalit Newar Madhesi Caste Terai Madhesi Janajati		546 281 74 54 275 181	36.6 18.7 5.0 3.6 18.3 12.1
Hill Caste		546 281 74 54 275	36.6 18.7 5.0 3.6 18.3
Hill Caste Hill Ethnic Hill Dalit Newar Madhesi Caste Terai Madhesi Janajati		546 281 74 54 275 181 62 27	36.6 18.7 5.0 3.6 18.3 12.1 4.1
Hill Caste		546 281 74 54 275 181 62	36.6 18.7 5.0 3.6 18.3 12.1 4.1
	Literate (no formal education)	Don't know	Literate (no formal education) 2 259 Class passed 7 Primary 3 171 Lower secondary 4 169 Secondary 5 179 SLC 6 153 Intermediate 7 144 Bachelor and above 8 60 Total Valid Don't know [1500] Don't know (0)

QF. {P3QF} Religion

		n	%
Hinduism	1	1296	86.4
Islam	2	29	1.9
Kirat	3	64	4.3
Atheist	4	1	.1
Buddhism	5	89	5.9
Christianity	6	21	1.4
Bon	7	-	-
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)
QG. {P3QG} What is your profession?		n	%
Agriculture	1	747	49.8
Business		215	14.3
Service	3	101	6.7
Labour	4	62	4.1
Student	5	97	6.5
House wife/husband	6	242	16.1
Retired	7	15	1.0
Unemployed	7	18	1.2
	Total Valid	[1500]	[100.0]
	Don't know	(0)	(0.0)
	Can't say	(0)	(0.0)
QH. {P4QH} What is the main source of income to your	family?		
		n	%
Agriculture	1	899	59.9
Business	2	272	18.1

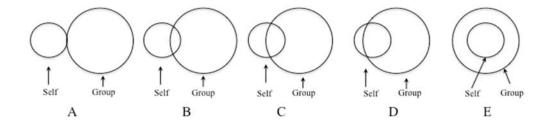
Service	13	2	8.8
Remittance 4	8	35	5.1
Labour5	9	3	6.2
Pension6	2	8	1.9
Total Valid	[1500)]	[100.0]
Don't know	(())	(0.0)
Can't say	(())	(0.0)
QI. {P4QI} What is your current marital status?			0./
		n	%
Married	1	1231	82.1
Unmarried	2	259	17.3
Total Valid	[1500)]	[100.0]
Don't know	(0))	(0.0)
Can't say	(0))	(0.0)
QJ. {P4QJ} The residence pattern of the various caste/ethnic groups in the locality	y [show card]		
		n	%
Wholly mixed and living in one community	1	539	35.9
Partly mixed and partly separate	2	642	42.8
Nearby but separate	3	217	14.5
At a distance	4	102	6.8
Total Valid	[1500)]	[100.0]
Don't know	(0))	(0.0)
Can't say	(())	(0.0)

Initial introduction to survey and scale: Throughout this survey, we will pose to you a series of statements, and ask you to rate how much you agree with the statement on a scale of 1 to 5.

IDENTIFICATION

First, we would like to ask about your personal connection to your ethnic/caste group. To what extent do you agree with the following statements?

	I see myself first and (foremost) as a caste/ethnic group.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	4.20 1.03	n %	1 33 2.5	2 80 5.3	3 215 14.3	4 378 25.2	5 785 52.3	9 4 .3	Total 1500 100.0
	I see myself first and (foremost) as a r of the Nepalese community		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	4.70 .59	n %	1 2 .1	2 13 .9	3 56 3.7	4 284 18.9	5 1141 76.1	9 4 .3	Total 1500 100.0
	People from my ethnic/caste group seep a separate cultural identity.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.23 1.33	n %	1 184 12.3	2 278 18.5	3 378 25.2	4 294 19.6	5 247 23.1	9 19 1.3	Total 1500 100.0
	People from my ethnic/caste group emain distinct from the larger Nepalese		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.51 1.02	n %	1 793 52.9	2 209 13.9	3 289 19.3	4 96 6.4	5 62 4.3	9 51 3.4	Total 1500 100.0



A

A

Q5. {P5Q5} The small circle below denotes you as an
individual. The larger circle represents your
caste/ethnic group. Could you select a diagram that
most closely represents your relationship with your
caste/ethnic group?

			1	2	3	4	5	9	Total
Mean	4.46	n	12	40	147	351	950	-	1500
Std Dev	.83	9/	8.	2.7	9.8	23.4	63.3	-	100.0

В

С

С

D

D

E

E

Q6. {P5Q6} The small circle below denotes you as an
individual. The larger circle represents Nepal as a
national group, i.e., all other Nepalese people. Could
you select the diagram that denotes your relationship
with your national group?

			1	2	3	4	5	9	Total
Mean	4.60	n	5	20	121	279	1075	-	1500
Std Dev	.72	%	.3	1.3	8.1	18.6	71.7	-	100.0

В

DK/CS

DK/CS

Q7. **{P5Q7}** The small circle below denotes your caste/ethnic group. The larger circle represents Nepal as a national group, i.e., all other Nepalese people. Could you select the diagram that denotes your caste/ethnic group's relationship with your national group?

								•	
			1	2	3	4	5	9	Total
Mean	4.45	n	6	41	172	336	945	-	1500
Std Dev	0.83	%	.4	2.7	11.5	22.4	63.0	-	100.0

B C D E

POWER, STATUS, LEGITIMACY, STABILITY

A

We would like you to think about your caste/ethnic group in comparison to other caste/ethnic groups in Nepal.

To what extent do you agree with the following statements?

Q8. {P8Q8 }	My ethnic/caste group has the power of
influence in s	ociety, compared to other ethnic/caste
groups.	

	lean td Dev	2.96 1.13	n %	1 203 13.5	2 284 18.9	3 506 33.7	4 346 23.2	5 139 9.3	9 20 1.3	Total 1500 100.0
_		My ethnic/caste group has a high social red to other ethnic/caste groups.		Not at all	A little	Some	Much	Entirely	DK/CS	
	1ean td Dev	3.12 1.21	n %	1 173 11.5	2 268 17.9	3 457 30.5	4 355 23.7	5 220 14.7	9 27 1.8	Total 1500 100.0
ir	influence in society, compared to other ethnic/caste groups.			Not at all	A little	Some	Much	Entirely	DK/CS	

DK/CS

Mean Std Dev	3.36 1.17	n %	1 74 4.9	2 292 19.5	3 389 25.9	4 351 23.4	5 297 19.8	9 97 6.5	Total 1500 100.0
Q11. {P8Q1 caste/ethnic the future.	1) The level of influence that my group has in society is likely to change in		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.03 1.15	n %	1 171 11.4	2 284 18.9	3 498 33.2	4 364 24.3	5 154 10.3	9 29 1.9	Total 1500 100.0
Q10. {P8Q10} The position of my ethnic/caste group in the social hierarchy is fair			Not at all	A little	Some	Much	Entirely	DK/CS	

GROUP TRUST

In this section, we will be asking you about your levels of trust in different groups in Nepalese society. Think about how much you trust these different groups in general.

Q12. {P9Q12}	Hill Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.50 1.09	n %	1 44 2.9	2 467 11.1	3 406 27.1	4 416 27.7	5 429 28.6	9 38 2.5	Total 1500 100.0
Q13. {P9Q13 }	Hill Ethnic		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	3.50 1.09	n %	1 41 2.7	2 221 14.7	3 226 29.7	4 266 24.4	5 217 21.1	9 109 7.3	Total 1500 100.0
Q14. {P9Q14}	Hill Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.02 1.10	n %	1 82 5.5	2 413 27.5	3 452 30.1	4 464 17.5	5 171 11.4	9 120 8.0	Total 1500 100.0
Q15. {P9Q15}	Newar		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.69 1.07	n %	1 170 11.3	2 428 28.5	3 457 30.5	4 163 10.9	5 185 6.5	9 155 12.3	Total 1500 100.0
Q16. {P9Q16}	Madhesi Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.70 1.27	n %	1 265 17.7	2 474 31.6	3 338 22.5	4 180 12.0	5 196 13.1	9 47 3.1	Total 1500 100.0
Q17. {P9Q17}	Terai Madhesi Janajati		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.61 1.12	n %	1 315 21.0	2 458 30.5	3 315 21.0	4 167 11.1	5 178 11.9	9 67 4.5	Total 1500 100.0

Q18. {P9Q18}	Madhesi Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.40 1.25	n %	1 409 27.3	2 455 30.3	3 299 19.9	4 129 8.6	5 142 9.5	9 66 4.4	Total 1500 100.0
Q19. {P9Q19 }	Muslim		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.03 1.12	n %	1 569 37.9	2 472 31.5	3 226 15.1	4 79 5.3	5 76 5.1	9 78 5.2	Total 1500 100.0
Q20. {P9Q20}	India		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.11 1.07	n %	1 105 7.0	2 276 18.4	3 554 36.9	4 325 21.7	5 158 10.5	9 82 5.5	Total 1500 100.0
Q21. {P9Q21}	The UN		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.80 1.99	n %	1 84 5.6	2 400 26.7	3 430 28.7	4 189 12.6	5 73 4.9	9 324 21.6	Total 1500 100.0
Q22. {P9Q22}	China		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total

	dean td Dev	2.66 1.96	n %	134 8.9	410 27.3	471 31.4	170 11.3	43 2.9	272 18.1	1500 100.0
Ç	23. {P9Q23}	The US		Not at all	A little	Some	Much	Entirely	DK/CS	
	Aean itd Dev	2.58 1.06	n %	1 174 11.6	2 415 27.7	3 431 28.7	4 157 10.5	5 46 3.1	9 277 18.5	Total 1500 100.0
Ç	224. {P9Q24}	NGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
	Aean itd Dev	2.94 1.96	n %	1 71 4.7	2 364 24.3	3 532 35.5	4 270 18.0	5 77 5.1	9 186 12.4	Total 1500 100.0
Ç)25. {P9Q25 }	INGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
	Mean Etd Dev	2.71 .96	n %	1 108 72	2 444 29.6	3 474 31.6	4 180 12.0	5 57 3.8	9 240 15.8	Total 1500 100.0

GROUP INFLUENCE

We would now like to ask your opinion on the different groups in society and how much influence they have over how the government is run. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

In your opinion, to what extent do the following groups influence how the government is run?

Q26. {P10Q2 6	6} Hill Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.82 .92	n %	1 18 1.2	2 119 7.9	3 290 19.3	4 656 43.7	5 324 21.6	9 93 6.2	Total 1500 100.0
Q27. {P10Q2 7	7} Hill Ethnic		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.13 .91	n %	1 35 2.3	2 280 18.7	3 595 39.7	4 335 22.3	5 97 6.5	9 158 10.5	Total 1500 100.0
Q.28 {P10Q2 8	B} Hill Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.47 .90	n %	1 165 11.0	2 548 36.5	3 443 29.5	4 141 9.4	5 21 1.4	9 182 12.1	Total 1500 100.0
Q29. {P10Q2 9	9 } Newar		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.74 .89	n %	1 87 5.8	2 428 28.5	3 549 36.6	4 199 13.3	5 35 2.3	9 202 13.5	Total 1500 100.0
Q30. {P10Q3 ()} Madhesi Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total

Mean Std Dev	2.85 1.01	n %	118 7.9	393 26.2	516 34.4	269 17.9	75 5.0	129 8.6	1500 100.0
Q31. {P11Q31	} Terai Madhesi Janajati		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.45 1.09	n %	1 247 16.5	2 482 32.1	3 421 28.1	4 149 9.9	5 45 3.0	9 156 10.4	Total 1500 100.0
Q32. {P11Q32	Madhesi Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.13 .98	n %	1 382 25.5	2 561 37.4	3 277 18.5	4 91 6.1	5 32 2.1	9 157 10.5	Total 1500 100.0
Q33. {P11Q33	S} Muslim		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.92 .92	n %	1 504 33.6	2 537 35.8	3 216 14.4	4 55 3.7	5 22 1.5	9 166 11.1	Total 1500 100.0
Q34. {P11Q34	l} India		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean	3.67	n	1 7	2 147	3 380	4 521	5 257	9 188	Total 1500
Std Dev	.93	%	.5	9.8	25.3	34.7	17.1	12.5	100.0

Q35. {P11Q35	The UN		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.95 .86	n %	1 30 2.0	2 326 21.7	3 519 34.6	4 323 15.5	5 46 3.1	9 347 23.1	Total 1500 100.0
Q36. {P11Q36	The US		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.89 .88	n %	1 43 2.9	2 364 24.3	3 486 32.4	4 248 16.5	5 38 2.5	9 321 21.4	Total 1500 100.0
Q37. {P11Q37	Y} China		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.88 .86	n %	1 39 2.6	2 364 24.3	3 513 34.2	4 226 15.1	5 38 2.5	9 320 21.3	Total 1500 100.0
Q38. {P11Q38	NGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.69 .91	n %	1 80 5.3	2 473 31.5	3 465 31.0	4 157 10.5	5 47 3.1	9 278 18.5	Total 1500 100.0
Q39. {P11Q39)} INGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total

Mean	2.68	n	43	510	457	154	30	306	1500
Std Dev	.83	%	2.9	34.0	30.5	10.3	2.0	20.4	100.0

GROUP CONTACT

We would now like to ask your opinion on the different groups in society and how much contact you have with them. How often do you have contact with the following groups?

Q40. {P11Q4	0} Hill Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.65 1.31	n %	1 124 8.3	2 200 13.3	3 290 19.3	4 341 22.7	5 539 35.9	9 6 .4	Total 1500 100.0
Q41. {P11Q4	1} Hill Ethnic		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.28 1.40	n %	1 203 13.5	2 282 18.8	3 305 20.3	4 272 18.1	5 419 27.9	9 19 1.3	Total 1500 100.0
Q42. {P12Q4 ?	2} Hill Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.81 1.33	n %	1 284 18.9	2 398 26.5	3 333 22.2	4 239 15.9	5 224 14.9	9 22 1.5	Total 1500 100.0
Q43. {P12Q4 :	3} Newar		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	2.18 1.19	n %	1 529 35.3	2 460 30.7	3 271 18.1	4 120 8.0	5 95 6.3	9 25 1.7	Total 1500 100.0
Q44. {P12Q4 4	1} Madhesi Caste		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.70 1.57	n %	1 318 21.2	2 468 31.2	3 184 12.3	4 136 9.1	5 380 25.3	9 14 .9	Total 1500 100.0
Q45. {P12Q1 4	15 } Terai Madhesi Janajati		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.59 1.15	n %	1 471 31.4	2 378 25.2	3 177 11.8	4 129 8.6	5 321 21.4	9 24 1.6	Total `1500 100.0
Q46. {P12Q46	6} Madhesi Dalit		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.42 1.51	n %	1 568 37.9	2 372 24.8	3 154 10.6	4 99 6.6	5 277 18.5	9 30 2.0	Total 1500 100.0
Q47. {P12Q47	7} Muslim		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.01 1.29	n %	1 707 47.1	2 409 27.3	3 161 10.7	4 45 3.0	5 157 10.5	9 21 1.4	Total 1500 100.0

Q48. {P13Q48}	India		Not at all	A little	Some	Much	Entirely	DK/CS	
	2.36 2.31	n %	1 556 37.1	2 267 17.8	3 313 20.9	4 227 15.1	5 104 6.9	9 33 2.2	Total 1500 100.0
Q49. {P13Q49}	The UN		Not at all	A little	Some	Much	Entirely	DK/CS	
	35 .69	n %	1 1054 70.3	2 227 15.1	3 84 6.3	4 24 1.6	5 2 .1	9 99 6.6	Total 1500 100.0
Q50. {P13Q50}	The US		Not at all	A little	Some	Much	Entirely	DK/CS	
	28 .61	n %	1 1132 75.5	2 200 13.3	3 72 4.8	4 12 .8	5 3 .2	9 81 5.4	Total 1500 100.0
Q51. {P13Q51}	China		Not at all	A little	Some	Much	Entirely	DK/CS	
	27 .60	n %	1 1138 75.9	2 197 13.1	3 68 4.5	4 12 .8	5 3 .2	9 82 5.5	Total 1500 100.0
Q52. {P13Q52}	NGOs		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	2.11 1.03	n %	1 443 29.5	2 568 37.9	3 282 18.8	4 115 7.7	5 31 2.1	9 61 4.1	Total 1500 100.0
Q53. {P13Q5	3) INGOs		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.70 .84	n %	1 725 48.3	2 478 31.9	3 168 11.2	4 55 3.7	5 5 .3	9 69 4.6	Total 1500 100.0

VOICE

In these questions, we are interested in your opinion on the extent to which Nepalese people in general are allowed to participate in government decision-making. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

Q54. {P14Q54 how the govern	Nepalese in general are consulted in ment is run.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.32 1.22	n %	1 411 27.4	2 337 22.5	3 408 27.2	4 145 9.77	5 46 3.1	9 153 10.2	Total 1500 100.0
Q55. {P14Q55 opportunity to	Nepalese in general have the participate in the political process.		Not at all	A little	Some 3	Much	Entirely 5	DK/CS	Total

Mean Std Dev	2.91 1.05	n %	113 7.5	396 26.4	504 33.6	276 18.6	108 7.2	100 6.7	1500 100.0
Q56. {P14Q5 government i	56 } Nepalese could initiate change in the if they wanted.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.61 1.08	n %	1 32 2.1	2 200 13.3	3 412 27.5	4 396 26.4	5 363 24.2	9 97 6.5	Total 1500 100.0
Q57. {P14Q5 government i	57} I personally have a say in how the is being developed and run.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.47 1.02	n %	1 251 16.7	2 506 33.7	3 431 28.7	4 164 10.9	5 50 3.3	9 98 6.5	Total 1500 100.0

PROCEDURAL JUSTICE

We are interested in your opinions on fairness in government decision-making. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

Q58. {P14Q 5 when making	•		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total
Mean	2.54	n	266	383	502	194	41	114	1500
Std Dev	1.04	%	17.7	25.5	33.5	12.9	2.7	7.6	100.0

Q59. {P14Q59 procedures wh	The government uses fair en deciding how to handle situations.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.29 .937	n %	1 285 19.0	2 557 37.1	3 393 26.2	4 112 7.5	5 21 1.4	9 132 8.8	Total 1500 100.0
Q60. {P14Q60	The government treats people fairly.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.17 .95	n %	1 404 2.9	2 510 34.0	3 397 26.5	4 104 6.9	5 13 .9	9 72 4.8	Total 1500 100.0
Q61. {P14Q61 respectfully.	The government deals with people		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.32 .99	n %	1 324 21.6	2 520 34.7	3 431 28.7	4 135 9.0	5 30 2.0	9 60 4.0	Total 1500 100.0

DISTRIBUTIVE JUSTICE

We are interested in your opinion regarding the equality and fairness in the distribution of government services. Think about distribution of services to your own ethnic/caste group compared to others.

	The decisions of the government and to be fair to me individually 2.29	n	Not at all 1 259	A little 2 587	Some 3 394	Much 4 91	Entirely 5 27	DK/CS 9 142	Total 1500
Mean Std Dev	2.10 .95	n %	1 428 28.5	2 584 38.9	3 322 21.5	4 83 5.5	5 29 1.9	9 54 3.6	Total 1500 100.0
	64} My ethnic/caste group receives our government help.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.45 1.30	n %	1 150 10.0	2 201 13.4	3 341 22.7	4 360 24.0	5 396 26.4	9 52 3.5	Total 1500 100.0
	63} The government provides a better e rich than to the average citizen.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.31 1.23	n %	1 157 10.5	2 187 12.5	3 413 27.5	4 404 26.9	5 274 18.3	9 65 4.3	Total 1500 100.0
people from s	62 } The government sometimes gives specific caste/ethnic backgrounds less an they give others.		Not at all	A little	Some	Much	Entirely	DK/CS	

LEGITIMACY

We would now like to ask you some questions about your opinions of the government of Nepal. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

Q65. {P15Q6 5	I trust the government		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.09 .918	n %	1 112 7.5	2 274 18.3	3 607 40.5	4 362 24.1	5 133 8.9	9 12 .8	Total 1500 100.0
Q66. {P15Q66 interests of Ne	The government operates in the best palese people.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.63 1.03	n %	1 198 13.2	2 491 32.7	3 499 33.3	4 204 13.6	5 69 4.6	9 39 2.6	Total 1500 100.0
Q67. {P15Q67	'} I have confidence in the government		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.46 .956	n %	1 225 15.0	2 539 35.9	3 495 33.0	4 145 9.7	5 36 2.4	9 60 4.0	Total 1500 100.0
Q67. {P15Q68 government	I have great respect for the		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.23 1.07	n %	1 80 5.3	2 304 20.3	3 460 30.7	4 455 30.3	5 170 11.3	9 31 2.1	Total 1500 100.0

LAW LEGITIMACY

These questions will ask about your opinions of the laws the government makes.

To what extent do you agree with the following statements?

Q69. {P15Q 6 it goes agains	69} I should always obey the law even if st what I think is right		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.80 1.19	n %	1 98 6.5	2 120 8.0	3 292 19.5	4 442 29.5	5 532 35.5	9 16 1.1	Total 1500 100.0
Q70. {P16Q ?	70 } I feel a moral obligation to obey the		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	4.47 .78	n %	1 3 .2	2 27 1.8	3 133 8.9	4 434 28.9	5 897 59.8	9 6 .4	Total 1500 100.0

GOVERNMENT PERFORMANCE

We are interested in your opinions on how the government is performing. To what extent do you agree with the following statements?

Q71. {P16Q71}	The government is able to govern						
effectively		Not at all	A little	Some	Much	Entirely	DK/CS

Mean Std Dev	2.89 1.10	n %	1 178 11.9	2 290 19.3	3 540 36.0	4 283 18.9	5 107 7.1	9 102 6.8	Total 1500 100.0
	The government has the ability to frastructure in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.93 1.10	n %	1 141 9.4	2 393 26.2	3 499 33.3	4 297 19.8	5 135 9.0	9 35 2.3	Total 1500 100.0
Q73. {P16Q73 feed the people	The government has the ability to e of Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.41 1.15	n %	1 369 24.6	2 469 31.3	3 371 24.7	4 164 10.9	5 89 5.9	9 38 2.5	Total 1500 100.0
	The government has the ability to ng for the people of Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.50 1.15	n %	1 308 20.5	2 492 32.8	3 376 25.1	4 190 12.7	5 96 6.4	9 38 2.5	Total 1500 100.0
	The government has the ability to services in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.00 1.09	n %	1 142 9.5	2 333 22.2	3 521 34.7	4 353 23.5	5 132 8.8	9 19 1.3	Total 1500 100.0

	The government has the ability to ion services in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.22 1.00	n %	1 67 4.5	2 266 17.7	3 575 38.3	4 422 28.1	5 151 10.1	9 19 1.3	Total 1500 100.0
Q77. {P17Q7 ? control crime	7} The government has the ability to in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.68 1.14	n %	1 228 15.2	2 449 29.9	3 405 27.0	4 237 15.8	5 103 6.9	9 78 5.2	Total 1500 100.0
	3} The government has the ability to onomy in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.62 1.07	n %	1 186 12.4	2 468 31.2	3 390 26.0	4 186 12.4	5 76 5.1	9 194 12.9	Total 1500 100.0
	9) The government has the ability to nployment in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.93 1.06	n %	1 658 43.9	2 446 29.7	3 219 14.6	4 96 6.4	5 46 3.1	9 35 2.3	Total 1500 100.0
Q80. {P17Q8 (prevent corru	The government has the ability to ption in Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	
			1	2	3	4	5	9	Total

Mean	2.23	n	444	474	486	437	71	88	1500
Std Dev	1.14	%	29.6	31.6	19.1	9.1	4.7	5.9	100.0

INSTITUTIONAL TRUST AND PERFORMANCE

In these questions we will be asking about your attitude towards various political and justice institutions in Nepal.

Q81. {P17Q81	l} I trust my local government		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.01 .94	n %	1 85 5.7	2 310 20.7	3 638 42.5	4 350 23.3	5 7 4.9	9 43 2.9	Total 1500 100.0
Q82. {P17Q82 committee	2} I trust my village development		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.13 .95	n %	1 71 4.7	2 278 18.5	3 635 42.3	4 407 27.1	5 103 6.9	9 6 .4	Total 1500 100.0
Q83. {P17Q8 3	3} I trust the police		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.05 1.07	n %	1 101 6.7	2 369 24.6	3 530 35.3	4 343 22.9	5 152 10.1	9 5 .3	Total 1500 100.0

Q84. {P17Q84	I trust the Nepalese Army		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.47 1.09	n %	1 50 3.3	2 255 17.0	3 423 28.6	4 447 29.8	5 303 20.2	9 22 1.5	Total 1500 100.0
Q85. {P18Q85	I trust the judiciary/courts		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.32 1.12	n %	1 73 4.9	2 276 18.4	3 471 31.4	4 365 24.3	5 261 17.4	9 54 3.6	Total 1500 100.0
Q86. {P18Q86 job effectively	My local government performs its		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.90 .93	n %	1 112 7.5	2 311 20.7	3 680 45.3	4 287 19.1	5 54 3.6	9 56 3.7	Total 1500 100.0
Q87. {P18Q87 performs its jol	My village development committee b effectively		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.01 .95	n %	1 102 6.8	2 295 19.7	3 647 43.1	4 367 24.5	5 71 4.7	9 18 1.2	Total 1500 100.0
Q88. {P18Q88 effectively	The police perform their job		Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	3.04 1.05	n %	1 93 6.2	2 371 24.7	3 558 37.2	4 315 21.0	5 152 10.1	9 11 .7
Q89. {P18Q89 job effectively	The judiciary/courts performs its		Not at all	A little	Some	Much	Entirely	DK/CS
Mean Std Dev	3.28 1.09	n %	1 52 3.5	2 237 15.8	3 443 29.5	4 431 28.7	5 267 17.8	9 70 4.7
	If you had a dispute with a owould you trust to settle the dispute?		Family members	Village/local elder	People in community	Local police	Leader of political party	Local government
		n %	1 89 5.9	2 687 45.8	3 221 14.7	4 442 29.5	5 13 .1	9 2 .1
			Judiciary/ court	Political party	Civil society/NGO	VDC	Mother's group	Nobody
		n %	1	2 2 .1	3	4 24 1.3	5 6 .4	9 9 .6

MOTIVATIONAL POSTURES

Total 1500 100.0

Total 1500 100.0 In these questions we will be asking about your attitude towards to government. When we ask about the government, we would like you to think about the government in terms of the way in which the central government operates and makes decisions, regardless of which political party is leading the government.

	1) It's important not to let the ush me around.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.89 1.28	n %	1 249 16.6	2 295 19.7	3 429 28.6	4 233 1.5	5 204 13.6	9 90 6.0	Total 1500 100.0
	2 } As a society we need more people a stand against the government.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.32 1.32	n %	1 558 37.2	2 259 17.3	3 290 19.3	4 188 12.5	5 112 7.5	9 93 6.2	Total 1500 100.0
	3 } If the government gets tough with cooperate with them.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.42 1.32	n %	1 455 30.3	2 385 25.7	3 288 19.2	4 127 8.5	5 169 11.3	9 76 5.1	Total 1500 100.0
Q94. {P19Q9 the governme			Not at all	A little	Some	Much	Entirely	DK/CS	

Mean Std Dev	1.66 1.02	n %	1 918 30.3	2 225 25.7	3 206 19.2	4 62 8.5	5 33 11.3	9 56 5.1	Total 1500 100.0
Q95. {P19Q95 the law.	The government can't make me obey		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.79 1.06	n %	1 784 52.3	2 349 23.3	3 200 13.3	4 65 4.3	5 50 3.3	9 52 3.5	Total 1500 100.0
Q96. {P19Q96 make decisions	The government has the authority to s on my behalf.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.89 1.08	n %	1 136 9.1	2 392 26.1	3 554 36.9	4 233 15.5	5 135 9.0	9 50 3.3	Total 1500 100.0
Q97. {P19Q97 government op	7} I am interested in how the perates.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	2.90 1.22	n %	1 216 14.4	2 341 22.7	3 434 28.9	4 290 19.3	5 170 11.3	9 49 3.3	Total 1500 100.0
Q98. {P19Q98 government w	3} I pay attention to what the ants from me.		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean	2.59	n	1 307	2 378	3 441	4 223	5 87	9 64	Total 1500 173

Std Dev	1.16	%	20.5	25.2	29.4	14.9	5.8	4.3	100.0
	9} I don't really know what the xpects of me and I'm not about to seek it		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.98 1.26	n %	1 755 50.3	2 271 18.1	3 181 21.1	4 135 9.0	5 91 6.1	9 67 4.5	Total 1500 100.0
Q100. {P19Q irrelevant to n			Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.71 1.07	n %	1 784 52.3	2 76 5.1	3 162 10.8	4 109 7.3	5 209 13.9	9 160 10.7	Total 1500 100.0
		PRE	EFERRED MOI	DEL OF GOVER	<u>RNMENT</u>				
system of gove be several sep	101} Some people have proposed a ernment in Nepal, in which there would warate states with a federal government at eat extent would you support this system t?		Not at all	A little	Some	Much	Entirely	DK/CS	

2

72

4.8

3

84

5.6

4

57

3.8

Total

1500

100.0

9

165

11.0

5

63

4.2

1

1059

70.6

n

%

2.17

1.55

Mean

Std Dev

Q102. {P20Q102} Some people have proposed a
system of government in Nepal, in which there would
be several separate states, each represented by a single
ethnic identity, with a federal government at the top.
To what extent would you support this system of
government?

government?	?		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	1.50 1.09	n %	1 967 64.5	2 60 4.0	3 102 6.8	4 56 3.7	5 92 6.1	9 223 14.9	Total 1500 100.0
	Q103} Some people have proposed a vernment in Nepal, in which there would patralized government, without states. To								

Q103. {P20Q103} Some people have proposed a
system of government in Nepal, in which there would
be a single centralized government, without states. To
what extent would you support this system of
government?

			1	2	3	4	5	9	Total
Mean	2.78	n	544	114	86	52	438	266	1500
Std Dev	1.80	%	36.6	7.6	5.7	3.5	29.2	17.7	100.0

A little

Some

Much

WILLINGNESS TO SUPPORT GROUP ACTION

Q104. **{P209Q104}** I would attend a protest to support the rights of my caste/ethnic group **Not at all A little Some Much Entirely DK/CS**

Not at all

DK/CS

Entirely

Mean Std Dev	3.35 1.13	n %	1 209 13.9	2 205 13.7	3 327 21.8	4 335 22.3	5 40 7 27.1	9 17 1.1	Total 1500 100.0
Q105. {P20Q 2 my caste/ethn Mean Std Dev	105} I would take up arms to support ic group 1.82 1.28	n %	Not at all 1 952 63.5	A little 2 164 10.9	Some 3 149 9.9	Much 4 99 6.6	Entirely 5 111 7.4	DK/CS 9 25 1.7	Total 1500 100.0
	106} I would sacrifice my life in caste/ethnic group 1.87 1.33	n %	Not at all 1 944 `62.9	A little 2 145 9.7	Some 3 156 10.4	Much 4 102 6.8	Entirely 5 129 8.6	DK/CS 9 24 1.6	Total 1500 100.0
			<u>L</u>	OCAL UNREST	<u>2</u>				

Q107. {P20Q107} How would you describe the						
general level of unrest in your village development			Slightly		Slightly	
region at present, compared to this time last year?	Not at all	Much less	less	Same	more	Much more

			1	2	3	4	5	9	Total
Mean	2.02	n	375	812	224	74	3	5	1500
Std Dev	.82	%	25.0	54.1	14.9	4.9	.2	.3	100.0

ELECTION LEGITIMACY

Q108. {P21(the elections			Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.83 1.16	n %	1 36 2.4	2 193 12.9	3 483 32.2	4 392 26.1	5 215 14.3	9 181 12.1	Total 1500 100.0
Q109. {P21(corruption	2109} The election was free and fair of		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.75 1.12	n %	1 75 5.0	2 101 6.7	3 315 21.0	4 462 30.8	5 407 27.1	9 140 9.3	Total 1500 100.0

Mean Std Dev	2.28 1.15	n %	1 708 47.2	2 179 11.9	3 167 11.1	4 192 12.8	5 185 12.3	9 69 4.6	Total 1500 100.0
	Q112} If it were possible, I would return o the monarchy		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.42 1.01	n %	1 36 2.4	2 193 12.9	3 483 32.2	4 392 26.1	5 215 14.3	9 181 12.1	Total 1500 100.0
	Q111} The election results have been the major political parties		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean Std Dev	3.66 .94	n %	1 19 1.3	2 125 8.3	3 444 29.6	4 510 34.0	5 284 18.9	9 118 7.9	Total 1500 100.0
	Q110} The election results have been the people of Nepal		Not at all	A little	Some	Much	Entirely	DK/CS	

TRANSITIONAL JUSTICE

Mean 3.82	Q113. {P229 committed du	Q13 } Human rights abuses were uring the war		Not at all	A little	Some	Much	Entirely	DK/CS	
Not at all A little Some Much Entirely DK/CS				76	67	290	484	415	168	1500
Mean 2.37 2.37 2.37 2.39 2.44 480 389 89 30 30 1500	put in place t	o deal with the human rights abuses		Not at all	A little	Some	Much	Entirely	DK/CS	
Mean 2.37				1	2	3	4	5		Total
Not at all A little Some Much Entirely DK/CS										
Mean 2.14 n 313 462 338 70 2 315 1500 Std Dev .88 % 20.9 30.8 22.5 4.7 .1 21.0 100.0 Q116. {P23Q116} In the present scenario, which political party would you vote for? CPN - UML 1 280 18.7 CPN (Maoist) 2 82 5.5	rights abuses			Not at all	A little	Some	Much	Entirely	DK/CS	
Std Dev .88 % 20.9 30.8 22.5 4.7 .1 21.0 100.0 Q116. {P23Q116} In the present scenario, which political party would you vote for? n % CPN - UML 1 280 18.7 CPN (Maoist) 2 82 5.5					2	3	4			Total
n % CPN - UML 1 280 18.7 CPN (Maoist) 2 82 5.5										
CPN - UML 1 280 18.7 CPN (Maoist) 2 82 5.5	Q116. {P23Q	116} In the present scenario, which political p	arty wo	ould you vote for	?					
CPN (Maoist)					n	%	•			
UCPON (Maoist)					82 73	5.5 4.9				

	Nepali Congress	4	463	30.9
	Madhesi Janaadhikar Forum		57	3.8
	TMLP (Terai Madhesi Loktantrik Party)	6	21	1.4
	Refused		414	27.6
		Total Valid	[1500]	[100.0]
		Don't know	(0)	(0.0)
		Can't say	(0)	(0.0)
Q117. {P23Q117 }	Monthly expenditure			
			n	%
	Less than 5000	1	128	8.5
	5001-10000	2	633	42.2
	10001-20000		517	34.5
	20001-40000	3	181	12.1
	40001-60000	4	9	.6
	60000 and more	5	2	.1
	Refused	6	30	2.0
		Total Valid	[1500]	[100.0]
		Don't know	(0)	(0.0)
		Can't say	(0)	(0.0)